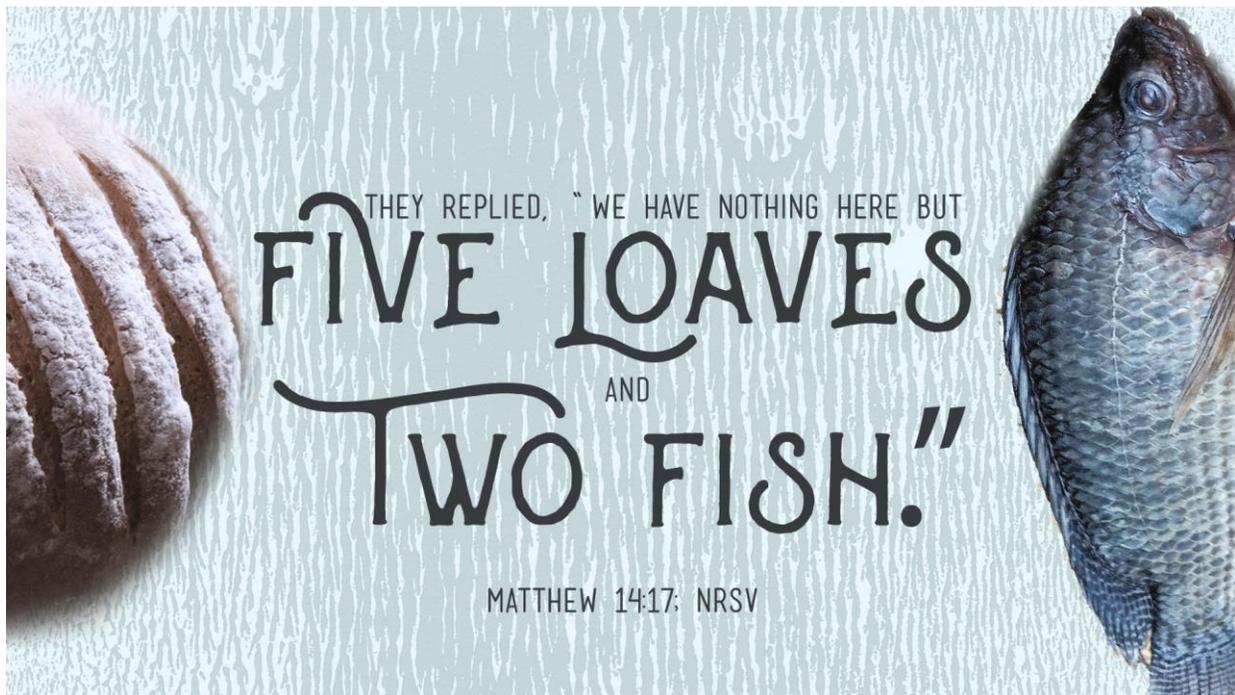


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



AUGUST 2, 2020 – PENTECOST 9, PROPER 13 – YEAR A

**10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENÉ JOHN, DEAN
PREACHER – THE REV. CHRIS COX, DEACON**

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

Prelude

Dr. Kerry Heimann, Organ

Lead me, guide me, a - long the way,

The first system of the hymn features a vocal line and a piano accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a half note followed by a quarter note, then a half note, and finally a quarter note. The piano accompaniment consists of a treble and bass clef. The treble clef part has a series of chords and a triplet of eighth notes. The bass clef part has a half note followed by a quarter note, then a half note, and finally a quarter note. There are several triplet markings (3) over the piano accompaniment.

For if you lead me, I can - not stray.

The second system continues the hymn. The vocal line has a half note, a quarter note, a half note, and a quarter note. The piano accompaniment features a treble and bass clef. The treble clef part has a series of chords and a triplet of eighth notes. The bass clef part has a half note followed by a quarter note, then a half note, and finally a quarter note. There are several triplet markings (3) over the piano accompaniment.

Lord, let me walk each day with Thee.

The third system concludes the hymn. The vocal line has a half note, a quarter note, a half note, and a quarter note. The piano accompaniment features a treble and bass clef. The treble clef part has a series of chords and a triplet of eighth notes. The bass clef part has a half note followed by a quarter note, then a half note, and finally a quarter note. There are several triplet markings (3) over the piano accompaniment.

Continued on next page

Fine

Lead me, Oh Lord, lead me.

The first system of music features a vocal line in G major with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are "Lead me, Oh Lord, lead me." The piano accompaniment consists of a right-hand part with chords and a left-hand part with a simple bass line. A triplet of eighth notes is marked with a "3" in the right hand.

1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, be my
3. I am lost if you take your hand from me, I am

The second system continues the vocal line with three numbered verses. Verse 1: "1. I am weak and I need thy strength and power to". Verse 2: "2. Help me tread in the paths of right - eous - ness, be my". Verse 3: "3. I am lost if you take your hand from me, I am". The piano accompaniment continues with chords and a bass line, including a triplet of eighth notes in the right hand.

1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out thy light to see; Lord, just

The third system continues the vocal line with three numbered verses. Verse 1: "1. help me o - ver my weak - est hour; Help me". Verse 2: "2. aid when sa - tan and sin op - press; I am". Verse 3: "3. blind with - out thy light to see; Lord, just". The piano accompaniment continues with chords and a bass line.

Continued on next page

1. through the dark-ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say together
Gloria in Excelsis

**Glory to god in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

A Reading from the book of Genesis (32:22-31)

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him,

“What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

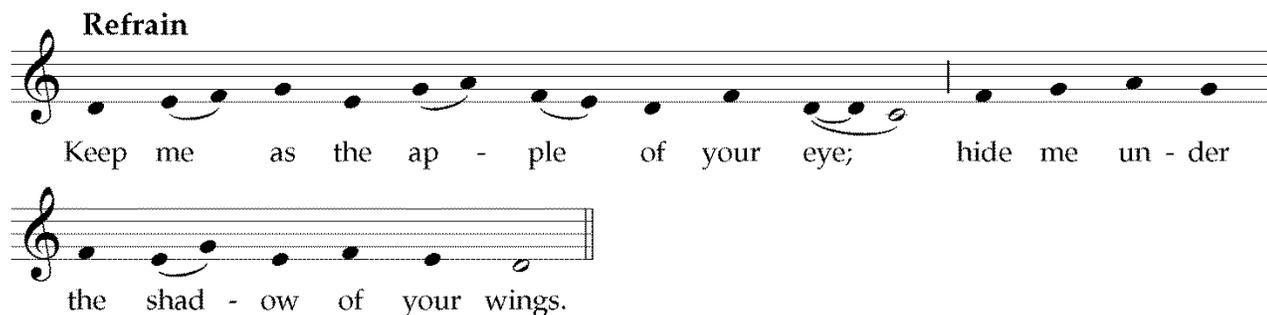
The Word of the Lord.

People: **Thanks be to God.**

All sing Refrain together

Psalm 17:1-7, 16

Refrain



Keep me as the ap - ple of your eye; hide me un - der
the shad - ow of your wings.

Hear my plea of innocence, O Lord;
give heed to my cry; *

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

Refrain

I give no offense with my mouth as others do; *

I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

Refrain

I call upon you, O God, for you will answer me; *

incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *

O Savior of those who take refuge at your right hand
from those who rise up against them.

Refrain

But at my vindication I shall see your face; *

when I awake, I shall be satisfied, beholding
your likeness.

Refrain

Second Reading

A Reading from Paul's letter to the Church in Rome (9:1-5)

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Hymnal # 309

O Food to Pilgrims Given

1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

Continued on next page

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

 ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

The Gospel: Matthew 14:13-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: Father, we pray for your holy Catholic Church;
People: That we all may be one.

Lector: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**

Lector: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Lector: Let us pray for our own needs and those of others.
(*The people may add their own petitions*).

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord
Amen.

Celebrant: God of the present moment,
God who in Jesus stills the storm
and soothes the frantic heart;
bring hope and courage to all
who wait or work in uncertainty.
Bring hope that you will make them the equal
of whatever lies ahead.
Bring them courage to endure what cannot be avoided,
for your will is health and wholeness;
you are God, and we need you.

Taken from A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa' (adapted)

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept.

All say together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

A Litany During the Coronavirus Pandemic

Celebrant: Jesus Christ, you traveled through towns and villages “curing every disease and illness.” At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Heal those who are sick with the virus. May they regain their strength and health through quality medical care. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Jesus Christ, healer of all, stay by our side in this time of uncertainty and sorrow. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Be with those who have died from the virus. May they be at rest with you in your eternal peace. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Be with the families of those who are sick or have died. As they worry and grieve, defend them from illness and despair. May they know your peace. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth. Lord, in your mercy,

***People:* Hear our prayer.**

Celebrant: Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace. Jesus Christ, heal us. Lord, in your mercy,

People: **Hear our prayer.**

“The Coronavirus Prayer” was written by Kerry Weber, an executive editor for America Magazine.

Closing Hymn

Hymnal # 690

Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the treble staff of each system.

Continued on next page

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Dr. Kerry Heimann, Organ

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel, and Bruce, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the new Province of Alexandria; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Members and Ministry of the Sudan Committee.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **those who have lost their jobs, Joe, Elizabeth, Frederick, Terry, Joanna, the Young family, the Hinkson family, the Cannon family, Lisa, Ayesha, the Floyd family, Steve, Barry, Jane, Elsie, Michael, Barry, Karen, Lisa, Jean, Joseph, Lilliam, John, Miles, Michael, Mildred, Tanya, J. Gil, Fred, Richard, the Remy family, the Thadal family, the D'Angelo family, Jane, Beth, Michael, Darlene, Joseph, Juanite, Karen, Judith, Rita, the Cordero family, Donald and his Navy unit, Tina, Kanye, Darlene, Charity, Karen, Melda, Stephanie, the Dell'Acqua family, Roxanne and the Nelson family, and all those affected by Covid-19.**

We remember those who have died, especially **Sgt. Daniel Pagnotta, III, Barbara Reid James, John Lewis, Herman Cain, Sergio Dell'Acqua, Lucille Silver,** and the victims of the ongoing wars around the world.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Augustus McIntosh, Laura Kennedy, Katherine Moore, Nkechinyere I. Amadi, Chinweze and Jennifer Ahaghotu, Eileen Cera, and Eugenia Collins.**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

**We are a welcoming, diverse community sharing God's love,
Spreading the Gospel, and caring for all people and God's creation.
Come join us.**

The Rt. Rev. William "Chip" H. Stokes, Bishop
The Very Rev. René Rory John, Dean
The Rev. Canon Dr. Noel Amadi, Priest Associate
The Rev. Dr. Peter Bridge, Priest Associate
The Rev. Bruce Montgomery, Priest Associate
The Rev. Chris Cox, Deacon
The Rev. Carol Gilbert, Deacon
Dr. Kerry Heimann, Director of Music & Cathedral Organist
Fay Manicke, Associate Director of Music