

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**AUGUST 7, 2022 – PROPER 14/PENTECOST 9 – YEAR C**  
**8:30 AM - THE HOLY EUCHARIST: RITE ONE**  
**CELEBRANT & PREACHER - THE VERY REV. RENÉ JOHN**

**The Very Rev. René Rory John, Dean**  
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WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## Liturgy of the Word

### Prelude

*Dr. Kerry Heimann, organ*

*All stand, as able*

### Processional Hymn      Hymnal # 636

### How Firm a Foundation, Ye Saints of the Lord

1  
How firm a foundation, ye saints of the  
Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath  
said,  
to you that for refuge to Jesus have fled?

3  
"When through the deep waters I call thee to  
go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

2  
"Fear not, I am with thee; O be not  
dismayed!  
For I am thy God, and will still give thee  
aid;  
I'll strengthen thee, help thee, and cause  
thee to stand,  
upheld by my righteous, omnipotent hand.

4  
"When through fiery trials thy pathway shall  
lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5  
"The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to  
shake,  
I'll never, no, never, no, never forsake."

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All say together*

**Gloria in Excelsis**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will;

through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

**First Reading**

**A Reading from the book of the prophet Isaiah (1:1, 10-20)**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.

**People: Thanks be to God.**

*All remain seated to say*

**Psalm 50: 1–8, 23–24**

**The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to  
its setting.**

**Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.**

**Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.**

**He calls the heavens and the earth from above \*  
to witness the judgment of his people.**

**“Gather before me my loyal followers, \*  
those who have made a covenant with me**

and sealed it with sacrifice.”  
Let the heavens declare the rightness of his cause; \*  
for God himself is judge.  
Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.  
I do not accuse you because of your sacrifices; \*  
your offerings are always before me.  
Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.  
Whoever offers me the sacrifice of thanksgiving  
honors me; \*  
but to those who keep in my way will I show  
the salvation of God.”

*Remain seated*

**Second Reading**

**A Reading from Paul’s letter to the Hebrews (11:1-3, 8-16)**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**People:**     **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 68**

**Rejoice! Rejoice, Believers!**

1

Rejoice! rejoice, believers,  
and let your lights appear!  
The evening is advancing,  
and darker night is near.  
The Bridegroom is arising,  
and soon he will draw nigh;  
up, watch in expectation!  
at midnight comes the cry.

2

See that your lamps are burning,  
replenish them with oil;  
look now for your salvation,  
the end of sin and toil.

The marriage-feast is waiting,  
the gates wide open stand;  
rise up, ye heirs of glory,  
the Bridegroom is at hand!

3

Our hope and expectation,  
O Jesus, now appear;  
arise, thou Sun so longed for,  
above this darkened sphere!  
With hearts and hands uplifted,  
we plead, O Lord, to see  
the day of earth's redemption,  
and ever be with thee!

*Remain standing*

**The Gospel: Luke 12:32-40**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory be to thee, O Lord.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

**The Very Rev. René John  
Dean**

*All stand, as able*

## **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* We have been taught to pray by the Lord. So with one voice we ask for us all, saying: Lord, hear our prayer.

*Lector:* To face the promise of life with the courage you give, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Deacon:** We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Eugenia Collins, Timothy Patrick Wilson, III, Nyasha Bakare & Alain Nganang, Larry & Sunday Gustin, Eon Ross, Briana Perry, Veronica Ngwayah, Emeka Ogbonna, Anthony Dunn and Dr. Nyasha Bakare.**

**People:** Lord, hear our prayer

**Lector:** To face the evil of life with the goodness you give, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Lector:** To face the death of life with the love you give, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Deacon:** We remember those who have died, especially **Vin Scully, Nichelle Nichols, Jackie Walorski,** and the victims of the ongoing wars around the world.

**People:** Lord, hear our prayer.

**Lector:** To face our aged with your unfailing mind, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Deacon:** We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Dawn Morton-Rias, the Rias and Morton families, the Abe family, Tom & Star Peters, Marvin Porter, III, Byron, Courtney, the Brown family, Elsie Nelson Pilgrim, Michael Pilgrim, Barry Pilgrim, Lisa Pilgrim, Jean Taylor, Wayne Nelson Miller, Thomas Harrington, Mae Heading, Laura Fuschini, Sue Hollins and the Hollins family, Derek Gibson, Mary Johnson, Marilyn Ellwood, George Foster-Bey, Maureen Perry, Karen Swan, Kim Swan, Bryan Holder, the people of Kentucky, Bill Russell, Nicole Strait, Hope, Joe, Samuel, Mike, Leroy, Rodney, Earl Modeste, Darrel, Toni, Marilyn, Teddy, Cecelia Sims, and all those affected by Covid-19.**

**People:** Lord, hear our prayer.

**Lector:** To face our young with your unfailing heart, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Lector:** To face our poor with your unfailing hand, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Lector:** To face all war with loathing, as you do, we pray you, O Lord:

**People:** Lord, hear our prayer.

**Lector:** To face all peace with longing, as you do, we pray you, O Lord:

**People:** Lord, hear our prayer.

*Silence, as the people add their own petitions.*

*Celebrant:* It is your way with life that we want, O Lord, that we ask of you. And you have offered it. It is a joy to live by you. May those who do not know this find it out through your presence in their world. We pray in Jesus' name. **Amen.**

### **Confession of Sin**

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## **Holy Communion**

*Remain standing*

**Offertory Hymn**

**Hymnal # 623**

**O What Their Joy  
and Their Glory Must Be**

1  
O what their joy and their glory must be,  
those endless Sabbaths the blessed ones see;  
crown for the valiant, to weary ones rest:  
God shall be all, and in all ever blest.

2  
Truly "Jerusalem" name we that shore,  
city of peace that brings joy evermore;  
wish and fulfillment are not severed there,  
nor do things prayed for come short of the  
prayer.

3  
There, where no troubles distraction can  
bring,  
we the sweet anthems of Zion shall sing;  
while for thy grace, Lord, their voices of  
praise  
thy blessed people eternally raise.

4  
Now, in the meanwhile, with hearts raised  
on high,  
we for that country must yearn and must  
sigh,  
seeking Jerusalem, dear native land,  
through our long exile on Babylon's strand.

*Remain standing*

**The Great Thanksgiving:  
Eucharistic Prayer II**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts.

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*All kneel or stand*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

*All say together*

## **Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Announcements**

### **Recessional Hymn**

**Hymnal # 533**

### **How Wondrous and Great Thy Works, God of Praise!**

1  
How wondrous and great thy works, God of  
praise!  
How just, King of saints, and true are thy  
ways!  
O who shall not fear thee, and honor thy  
Name?  
Thou only art holy, thou only supreme.

2  
To nations of earth thy light shall be shown;  
their worship and vows shall come to thy  
throne:  
thy truth and thy judgments shall spread all  
abroad,  
till earth's every people confess thee their  
God.

## **Blessing**

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel and Bruce, Priest Associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church in the Province of the West Indies; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Rev. Dcn. Eric Tuttle.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

### TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY AUGUST 7, 2022 ~ PROPER 14 / PENTECOST 9



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



### ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 8/14 are:

**Frances O'Brien, Ellen Heath, Janet Thompson & Sue Gummere (alternate)**

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month. This is a spoken Mass with hymns.

On **Sunday, August 14, at 4 pm**, you are invited to attend **Vespers of Our Lady**, which will be conducted in the Cathedral at St. Elizabeth's Altar by Society of Mary Chaplain, Fr. John Conner. This is a prelude to the Feast of *St. Mary the Virgin* that is widely observed on the following day. For more information, please see Cn. Paul Cooper.

**Trinity Cathedral Academy** offers a FREE pre-school program for 3- and 4-year-olds who reside in the City of Trenton. There are still openings available for fall. If you know any children who qualify, and are interested in a highly regarded pre-school program, the Academy office is open on Tuesdays from 10 AM to 1 PM for the remainder of the summer. Registration requires a birth certificate, two proofs of residency, and a shot record. The program operates on the same calendar as the Trenton Public Schools, September through June. Hours are 8:45 AM to 3 PM. The Academy phone number is (609) 396-1484. Please spread the word!

**It's that time again!** - Time to clean out your closets, drawers, basements, and garages for all those things that are just cluttering up your life. Then put them in your car and bring them to Trinity for the rummage sale! The sale is scheduled for September 22, 23, 24 and 25. We will have a storage pod in the parking lot beginning September 1st. This allows you to bring your treasures here at your

convenience. Then we can sort and price and be ready to rock and roll on the 22nd. As always, thank you for your support of this fundraising event. Last year we raised \$4,000 – let’s do it again!

**Trinity Cathedral is excited to be bringing music BACK to the Cathedral!** - Our first event will feature nationally-recognized baritone vocalist, Keith Spencer, and award-winning composer and arranger, Peter Hilliard, teaming up to present a world debut concert! They will present a musical tapestry of African American Spirituals interspersed with spoken word narratives, poetry, and letters penned by freed slaves, entitled "Lord, Write My Name." Sunday, September 25 at 2:00 PM. See the flyer or our website to purchase tickets, or Dennie Higgins at church on Sundays.

**Our Weekly Zoom Check-in** - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar will be “on vacation” for the month of August. They are expected to return after Labor Day; stay tuned here for an announcement.

**Rosary Devotions** are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8 pm. If you would like to participate, please E-mail Erica Warner at [vassose@aol.com](mailto:vassose@aol.com) and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us. Additionally, on **Sunday, August 14, at 4 pm**, you are invited to attend **Vespers of Our Lady**, which will be conducted in the Cathedral at St. Elizabeth’s Altar by SoM Chaplain, Fr. John Conner. This is a prelude to the Feast of *St. Mary the Virgin* that is widely observed on the following day.

**The next Food Pantry distribution date is – Saturday, August 13<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

**Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

**After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional.** This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice.

**The Cathedral is currently offering communion with both Christ’s Body and Blood.** The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)

**Our Vision:**  
**A visible agent of God's love in Christ, joyfully embracing all people.**

**Our Mission:**  
**God is here; Jesus loves you.**  
**We are a welcoming, diverse community sharing God's love,**  
**Spreading the Gospel, and caring for all people and God's creation.**  
**Come join us.**



**THIS WEEK'S CATHEDRAL SCHEDULE**

**TODAY (8/7)**      **Proper 14/Pentecost 9**  
**8:30 am**      **Rite I Eucharist in All Saints Chapel (in-person only)**  
**10:00 am**      **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**Mon. (8/8)**      **Summer office hours: 9am – 4pm**

**Thurs. (8/11)**  
**5:00 pm**      **TASK Meals**  
**8:00 pm**      **Rosary Devotions via Zoom**

**Sat. (8/13)**  
**9 – 11:00 am**      **Food Pantry**  
**10:00 am**      **Grief Support Group in the Guild Room**

**Sun. (8/14)**      **Proper 15/Pentecost 10**  
**10:00 am**      **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**