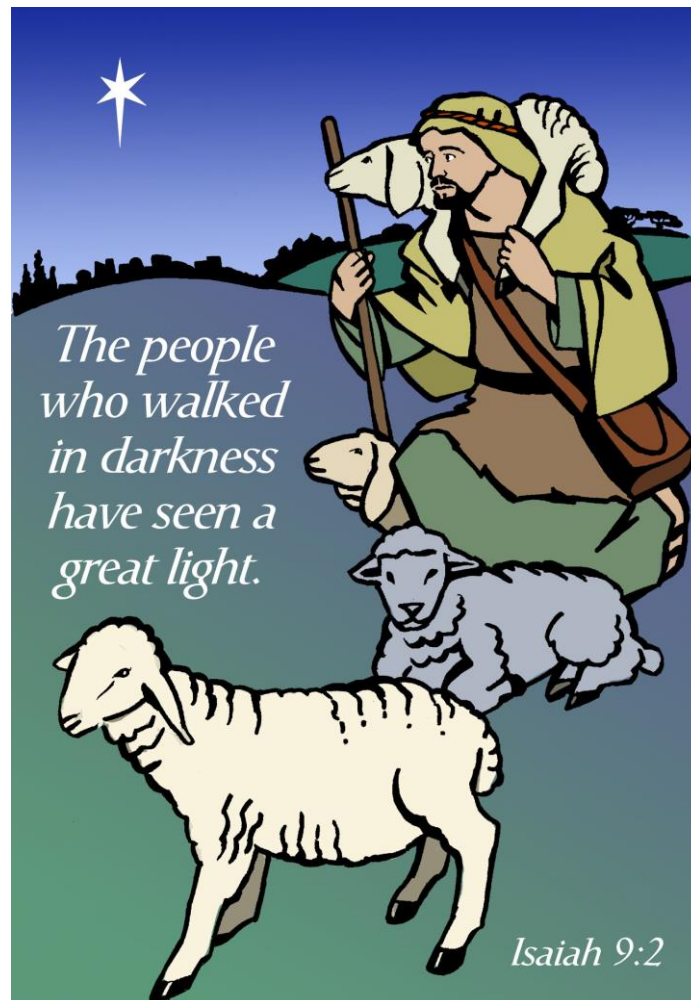


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**JANUARY 22, 2023 – EPIPHANY 3 – YEAR A  
FAMILY SUNDAY  
10:00 AM - THE HOLY EUCHARIST: RITE TWO  
CELEBRANT & PREACHER – THE REV. CN. BRUCE MONTGOMERY**

**801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons, as able*

**Prelude**

*Dr. Kerry Heimann, organ*

*All stand as able*

**Processional Hymn      Hymnal # 381**

**Thy Strong Word Did Cleave  
the Darkness**

1  
Thy strong word did cleave the darkness;  
at thy speaking it was done;  
for created light we thank thee,  
while thine ordered seasons run:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

2  
Lo, on those who dwelt in darkness,  
dark as night and deep as death,  
broke the light of thy salvation,  
breathed thine own life-giving breath:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

3  
Thy strong word bespeaks us righteous;  
bright with thine own holiness,  
glorious now, we press toward glory,  
and our lives our hopes confess:  
Alleluia, alleluia!  
Praise to thee who light dost send!  
Alleluia, alleluia!  
Alleluia without end!

4  
God the Father, Light-Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light-Revealer,  
glory, glory be to thee;  
mortals, angels, now and ever  
praise the Holy Trinity.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymnal # S-278**

**Gloria**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated*

**First Reading**

**A Reading from the book of the prophet Isaiah (9:1-4)**

There will be no way for them to escape from this time of trouble. The land of the tribes of Zebulun and Naphtali was once disgraced, but the future will bring honor to this region, from the Mediterranean eastward to the land on the other side of the Jordan, and even to Galilee itself, where the foreigners live. The people who walked in darkness have seen a great light. They lived in a land of shadows, but now light is shining on them. You have given them great joy, Lord; you have made them happy. They rejoice in what you have done, as people rejoice when they harvest grain or when they divide captured wealth. For you have broken the yoke that burdened them and the rod that beat their shoulders. You have defeated the nation that oppressed and exploited your people, just as you defeated the army of Midian long ago.

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; sung by the choir*

**Psalm 27:1, 5–13**

*Dominus illuminatio*

James Turle



- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

- 8 Even now he lifts<sup>1</sup>up my<sup>1</sup>head \*  
 above my<sup>1</sup>enemies<sup>1</sup>round a<sup>1</sup>bout me.
- †9 Therefore I will offer in his dwelling an oblation  
 with<sup>1</sup>sounds of great<sup>1</sup>gladness; \*  
 I will sing and make<sup>1</sup>music<sup>1</sup>to the<sup>1</sup>LORD.
- 10 Harken to my voice, O<sup>1</sup>LORD, when I<sup>1</sup>call; \*  
 have<sup>1</sup>mercy on<sup>1</sup>me and<sup>1</sup>answer me.
- 11 You speak in my heart and say,<sup>1</sup>“Seek my<sup>1</sup>face,” \*  
 Your<sup>1</sup>face, LORD,<sup>1</sup>will I seek.
- 12 Hide not your<sup>1</sup>face<sup>1</sup>from me, \*  
 nor turn away your<sup>1</sup>servant<sup>1</sup>in dis<sup>1</sup>pleasure.
- 13 You have been my helper;  
 cast me<sup>1</sup>not a<sup>1</sup>way; \*  
 do not forsake me, O<sup>1</sup>God of<sup>1</sup>my sal<sup>1</sup>vation.

*Remain seated*

## **Second Reading**

### **A Reading from Paul’s First letter to the Church in Corinth (1 Cor. 1:10-18)**

By the authority of our Lord Jesus Christ I appeal to all of you, my friends, to agree in what you say, so that there will be no divisions among you. Be completely united, with only one thought and one purpose. For some people from Chloe's family have told me quite plainly, my friends, that there are quarrels among you. Let me put it this way: each one of you says something different. One says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Peter”; and another, “I follow Christ.” Christ has been divided into groups! Was it Paul who died on the cross for you? Were you baptized as Paul's disciples? I thank God that I did not baptize any of you except Crispus and Gaius. No one can say, then, that you were baptized as my disciples. (Oh yes, I also baptized Stephanas and his family; but I can't remember whether I baptized anyone else.) Christ did not send me to baptize. He sent me to tell the Good News, and to tell it without using the language of human wisdom, in order to make sure that Christ's death on the cross is not robbed of its power. For the message about Christ's death on the cross is nonsense to those who are being lost; but for us who are being saved it is God's power.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 125**

**The People Who in Darkness Walked**

1

The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.

2

To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.

3

To us the promised Child is born,  
to us the Son is given;

him shall the tribes of earth obey,  
and all the hosts of heaven.

4

His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.

5

His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.

*Remain standing*

**The Gospel: Matthew 4:12-23**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

When Jesus heard that John had been put in prison, he went away to Galilee. He did not stay in Nazareth, but went to live in Capernaum, a town by Lake Galilee, in the territory of Zebulun and Naphtali. This was done to make come true what the prophet Isaiah had said, "Land of Zebulun and land of Naphtali, on the road to the sea, on the other side of the Jordan, Galilee, land of the Gentiles! The people who live in darkness will see a great light. On those who live in the dark land of death the light will shine." From that time Jesus began to preach his message: "Turn away from your sins, because the Kingdom of heaven is near!" As Jesus walked along the shore of Lake Galilee, he saw two brothers who were fishermen, Simon (called Peter) and his brother Andrew, catching fish in the lake with a net. Jesus said to them, "Come with me, and I will teach you to catch people." At once they left their nets and went with him. He went on and saw two other brothers, James and John, the sons of Zebedee. They were in their boat with their father Zebedee, getting their nets ready. Jesus called them, and at once they left the boat and their father, and went with him. Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Cn. Bruce Montgomery,  
Priest Associate**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* Let us pray for the church and for the world, saying: Lord, have mercy.

*Lector:* Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Mark Snow, Jonathon Zilinski, Marvin C. Porter, Jr., Ruth Councill, Denise (Dennie) Higgins, Emily Fineburg, Jeremiah Miller and Kelvin Blasse.** For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Lector:* Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol, Chris and Rachel, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, including the Church of North India; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Revs. Lydia A. Edwards and Dr. Thomas Haverly. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Lector:* Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord:

***People:* Lord, have mercy.**



*Lector:* Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Lector:* Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Bob Adams, Steve & Florence Welch, Wendell, the Foster family, Gabrielle Payne, the Payne family, the Clarke family, the Weber family, Jay Morales, Iseult Leger, the Marseille family, the Desane family, Elsie Nelson Pilgrim, Donna Miller, Crystal Miller, Jean Taylor, Joyce Hilliard, the Presley family, and all those affected by COVID-19.** For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Lector:* We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Deacon:* We remember those who have died, especially **Zaire Brown, Donnell Williams, Shirley Isbill, Rev. Herbert Draesel, Lisa Marie Presley,** the victims of gun violence in Trenton, and the victims of the ongoing wars around the world. For this we pray to you, O Lord:

***People:* Lord, have mercy.**

*Silence, as the people add their own petitions.*

*Celebrant:* O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord.  
**Amen.**

## **Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Minister and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please remain in your pew for the Peace.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

**Offertory Anthem**

**South African Praises**

arr. Stephan P. Barnicle

*The Absalom Jones Inspirational Choir*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 661**

**They Cast Their Nets in Galilee**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

1

They cast their nets in Galilee  
just off the hills of brown;  
such happy, simple fisherfolk,  
before the Lord came down.

2

Contented, peaceful fishermen,  
before they ever knew  
the peace of God that filled their hearts  
brimful, and broke them too.

3

Young John who trimmed the flapping sail,  
homeless, in Patmos died.  
Peter, who hauled the teeming net,  
head-down was crucified.

4

The peace of God, it is no peace,  
but strife closed in the sod.  
Yet let us pray for but one thing—  
the marvelous peace of God.

### **The Great Thanksgiving: Eucharistic Prayer A**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymnal # S-128**

**Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

**Hymnal # S-165**

**Fraction Anthem**

**Jesus, Lamb of God:**

**Have mercy on us.**

**Jesus, bearer of our sins:**

**Have mercy on us.**

**Jesus, redeemer of the world:**

**Give us your peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:*

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn**

**LEVAS # 151**

**One Bread, One Body**

*One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.*

2  
Many the gifts, many the works,  
one in the Lord of all.  
One Lord.

1  
Gentile or Jew, servant or free,  
woman or man, no more.  
One Lord.

*Refrain*  
3  
Grain for the fields, scattered and grown,  
gathered to one for all.  
One Lord.

*Refrain*

*Refrain*

**The Post-Communion Prayer**

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus**

**Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 135**

**Songs of Thankfulness and Praise**

1  
Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

2  
Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

3  
Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

4  
Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in man made manifest.

## **Blessing**

*Celebrant:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## **Postlude**

*Dr. Kerry Heimann, organ*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**JANUARY 22, 2023 ~ EPIPHANY 3**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 1/29 are:

**Virginia Harmer, Bobbie Powell, Chinweze Ahaghotu & Brenda Whiteman (alternate)**

**If you are struggling to pay your energy bills, help is available.** The Low Income Home Energy Assistance Program (LIHEAP) and Universal Service Fund (USF) have expanded to include more people at higher income levels. For example, a family of four with a monthly income of \$9,250 may be eligible and should apply for the USF. (Only the last month of income counts.) If you are not eligible for LIHEAP or USF, there are moderate-income programs, such as the PAGE Grant and/or NJ SHARES, which may provide the help you need. For more information, or to find out how to apply, call 1-800-510-3102 or “211” (7 days a week). Visit [pseg.com/help](http://pseg.com/help) or [pseg.com/ayuda](http://pseg.com/ayuda) (Spanish) for online application links. You can find flyers on the literature table in the main hallway.

**Stewardship** – Many thanks to those generous parishioners who have already turned in their pledge cards in response to our New Consecration Sunday activities! Currently our pledges total \$285,015 with 80 pledging units, for an average annual pledge of \$3,563. Thank you, everyone! **For those who have pledged, your boxes of envelopes are on the “ship table” in the Cathedral.** If you would like a pledge card, please see Dean John or an Usher on Sunday.

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month. This is a spoken Mass with hymns.

**Our Food Pantry needs help picking up food!** – This requires driving to the Food Bank 2 times per month, on Wednesdays at 9:00 am, loading food into the truck and bringing it back to the Cathedral. If you have a closed truck, you could use your own, or you could drive our rental vehicle. Volunteers must be able to lift about 25 pounds; help is available with loading & unloading. If you are considering this important volunteer ministry and would like more information, please call the office, or Ellen Wanser at (609) 610-7688.

**Our Weekly Zoom Check-in** - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 - Password: unity)  
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799  
For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

**Rosary Devotions** are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8:00 pm. If you would like to participate, please E-mail Erica Warner at [vassose@aol.com](mailto:vassose@aol.com) and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us.

**The next Food Pantry distribution date is – Saturday, January 28<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

**Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

**After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional.** This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice.

**The Cathedral is currently offering communion with both Christ’s Body and Blood.** You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



### THIS WEEK’S CATHEDRAL SCHEDULE

**TODAY (1/22)**      **Epiphany 3**  
**10:00 am**            **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**Mon. (1/23)**            *All spaces held this week for Diocesan Convention preparation*

**Tues. (1/24)**  
9 – 9:45 am            Weekly Zoom check-in with Nancy Hood-Boczar

**Thurs. (1/26)**  
5:00 pm                TASK Meals - SH  
6:30 – 8:00 pm        Choir rehearsal - CATH  
8 – 8:30 pm            Rosary Devotions via Zoom

**Sat. (1/28)**            Diocesan Convention for Election of the Bishop of NJ  
9 – 11:00 am            Food Pantry

**Sun. (1/29)**            **Epiphany 4**  
**10:00 am**            **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
1:00 pm                Adult Christian Education, via Zoom