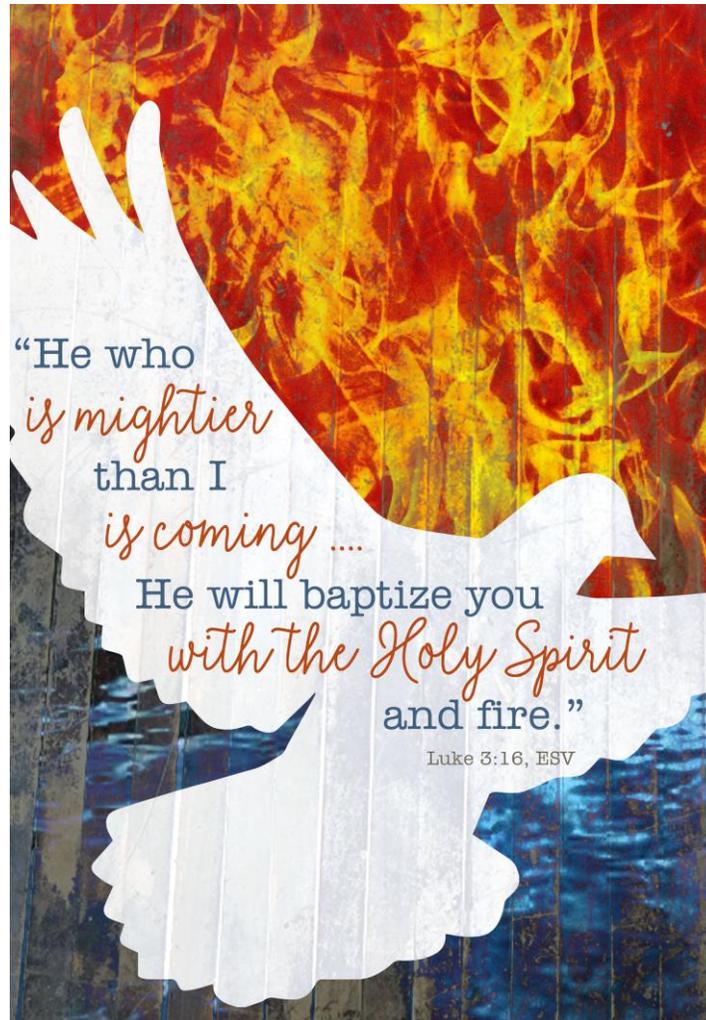


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JANUARY 9, 2022 – 10:00 AM
THE HOLY EUCHARIST: RITE II
THE FIRST SUNDAY AFTER THE EPIPHANY – YEAR C
THE BAPTISM OF OUR LORD

CELEBRANT & PREACHER - THE REV. BRUCE MONTGOMERY

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks must be worn at all times while in the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, Organ

All stand as able

Processional Hymn Hymnal # 128

1
We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain,
moor and mountain,
following yonder star.

Refrain

O star of wonder, star of night,
star with royal beauty bright;
westward leading,
still proceeding,
guide us to thy perfect light!

2
Born a King on Bethlehem's plain,
gold I bring to crown him again,
King for ever,
ceasing never
over us all to reign.

Refrain

We Three Kings

3
Frankincense to offer have I:
incense owns a Deity nigh;
prayer and praising,
gladly raising,
worship him, God Most High.

Refrain

4
Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing,
bleeding, dying,
sealed in the stone-cold tomb.

Refrain

5
Glorious now behold him arise,
King and God and Sacrifice;
heaven sings alleluia:
alleluia the earth replies.

Refrain

Remain standing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say together

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People are seated

First Reading

Lector: Janet Thompson

A Reading from the book of the prophet Isaiah (43:1-7)

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 29

Cantor: Fay Manicke



The voice of the Lord is up - on the wa - ters.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

Refrain

The voice of the Lord is upon the waters;

the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

Refrain

The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

Refrain

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord*
all are crying, "Glory!"

Refrain

The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Refrain

Remain seated

Second Reading

Lector: Brann Wry

A Reading from the Acts of the Apostles (8:14-17)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People: Thanks be to God.

All stand as able

Sequence Hymn

Hymnal # 121

Christ, When For Us You Were Baptized

1
Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

3
Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

2
God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

4
Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we
may perfect freedom find.

Remain standing

The Gospel: Luke (3:15-17, 21-22)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The People are seated

Sermon

**The Rev. Bruce Montgomery
Priest Associate**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain Standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Frances O'Brien

Lector: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Lector: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Lector: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Willie Coleman, Sheila & Israel Rose, Eileen Cera, Elizabeth Tolan, Edward Tarr, the Jones family, Randall Wormgoor, Sam Wanser, Carroll Wilson, Robert Post, Rodney, Kevin, Samuel, Marilyn, Mike, Charles, Joe, Edwin, Cynthia, Thomas Bestman, The Rev. Ed Zelle, Elsie Nelson Pilgrim, Michael Pilgrim, Barry Pilgrim, Lisa Pilgrim, Jean Taylor, Amini K. Sababu, John W. Sapp, Frances Barksdale, Hasaan White, Harun Sapp, Joseph Gaines, Fred Rogers, Rebecca Lawrence, Dulce Lawton, and all those affected by Covid-19.**

People: Lord, hear our prayer.

Lector: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Deacon: We remember those who have died, especially **Arthur John Blakeborough**, the victims of gun violence in Trenton, and the victims of the ongoing wars around the world.

People: Lord, hear our prayer.

Lector: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Bernard McMullan, Hubert Perry, Karen Callaghan, Udter Victor, Samuel Iverson Joseph, and Elizabeth Russo.**

People: Lord, hear our prayer.

Lector: Let us pray for our own needs and those of others.

(The people may add their own petitions).

Celebrant: Loving and compassionate God, we thank you for your constant presence in our lives. Pour into our hearts such love for you that it overflows with acts of service for your people. As you cover us with your love, so may we work to provide shelters of wood, stone, and brick for all who are battered by the elements. May we set aside our own selfish wants and desires which blind us to the needs of our sisters and brothers and cause us to walk on the other side of the road. Grant that in your Kingdom all may together rest in security and love. **Amen. ~**

The Rev. Jayne Oasin

Please remain in your pew for the Peace

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem

Deck Thyself, My Soul, With Gladness

G. F. Handel

The Absalom Jones Inspirational Choir

Holy Communion

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All say together:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

All say together

Agnus Dei

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

Please proceed to the Altar for Communion, remaining 6 feet apart

Music at Communion

Dr. Kerry Heimann, Organ

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand as able

Recessional Hymn

Hymnal # 116

"I Come," the Great Redeemer Cries

1

"I come," the great Redeemer cries,
"to do thy will, O Lord!"
At Jordan's stream, behold! He seals
the sure prophetic word.

2

"Thus it becomes us to fulfill
all righteousness," he said.
Then, faithful to the Lord's commands,
through Jordan's flood was led.

3

Hark, a glad voice! The Father speaks
from heaven's exalted height:

"This is my Son, my well-beloved,
in whom I take delight."

4

The Savior Jesus, well-beloved!
His Name we will profess,
like him desirous to fulfill
God's will in righteousness.

5

No more we'll count ourselves our own
but his in bonds of love.
Oh, may such bonds for ever draw
our souls to things above!

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Alleluia. Let us go forth in the name of our Lord Jesus.

People: **Thanks be to God. Alleluia.**

Postlude

Dr. Kerry Heimann, Organ

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel, and Bruce, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de Chile; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Revs. Ann C. Holt and Victoria Pretti.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JANUARY 9, 2022 ~ THE FIRST SUNDAY AFTER THE EPIPHANY**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 1/16 are:
Fay Manicke, Susan Remmers, Ellen Wry & Althia Muse (alternate)

As of November 28th, Advent 1 the Cathedral will be offering communion with both Christ's Body and Blood. The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)

The Very Rev. René John
The Rt. Rev. William Chip Stokes

PLEASE DO NOT USE OLDER BOXES OF ENVELOPES TO TURN IN YOUR CONTRIBUTIONS! If you use a box from a previous year, your generous gifts will be credited to someone else's account.

Annual Meeting Notice - On Sunday, January 16, 2022 Trinity Cathedral will hold its Annual Parish Meeting. There will be one service, at 10:00 am, followed by the meeting. You will receive an E-mail with information on how to join the meeting. **If you are the Chair of a Cathedral Commission or organization that submits a report to be included in the annual meeting booklet, PLEASE turn your report in to the Cathedral office IMMEDIATELY, or they cannot be included in the meeting materials.** Please send your reports to Patrice D'Angelo at patriceattrinity@aol.com.

2022 Stewardship Update – In response to our New Consecration Sunday activities, we have received 77 pledges totaling \$260,321. This is an average annual pledge of \$3,381. **Thank you all for your generosity! If you have not yet pledged for 2022, please consider turning in your card now.** If you need a pledge card, please see an Usher or the Dean, or call the office.

Rosary Devotions NOW IN PERSON! - The Society of Mary continues to conduct Rosary devotions on Thursday evenings, **NOW IN PERSON!** Please join them at the St. Elizabeth's altar (the Cathedral Icons) each Thursday at 6:15 pm (masked and social distanced, please.) If you have any questions, please E-mail Erica Warner at vassose@aol.com. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar will be held from 9:00 – 9:45 am.

Zoom Meeting I.D.:731 761 4097

Password: unity

To call in without using the Internet:

301-715-8592 or 312-626-6799 or 346-248-7799

To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

The next Food Pantry distribution date is – Saturday, January 22nd (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. **THANK YOU** for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

ANIMAL WELFARE FORUM



Saturday, January 22, 2022, 10:00 am – 11:30 am by Zoom

Register here:

<https://bit.ly/DNJAnimalWelfare>

We all have a responsibility to be good stewards of God's creation

Join us for this interactive online Forum as we

- Explore our relationship with God's fellow creatures and their connection to our faith journeys.
- Examine some of the key animal welfare concerns, and the consequences to God's creation that impact all of us.
- Discuss simple lifestyle changes that will foster improvements to animal welfare in the US.

For more information about the Diocese of New Jersey Animal Welfare Ministry visit <https://dioceseofnj.org/ministry/animal-welfare/> or email Deacon Christopher Cox at ChristopherECox@aol.com.

Register for the January 22 Forum at: <https://bit.ly/DNJAnimalWelfare>



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (1/9)

10:00 am

**The First Sunday after the Epiphany: The Baptism of Our Lord
Rite II Eucharist in the Cathedral
(also livestreamed)**

1:00 pm

Adult Christian Education via Zoom

Tues. (1/11)

9 – 9:45 am

Cathedral Zoom Check-in with Nancy Hood-Boczar

Thurs. (1/13)

5:00 pm

TASK Meals

6:15 pm

Rosary Devotions at the St. Elizabeth's Altar (Cathedral Icons)

Sun. (1/16)

10:00 am

**The Second Sunday after the Epiphany
Rite II Eucharist in the Cathedral
(also livestreamed)**

Cathedral Annual Meeting to follow immediately after Mass

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**