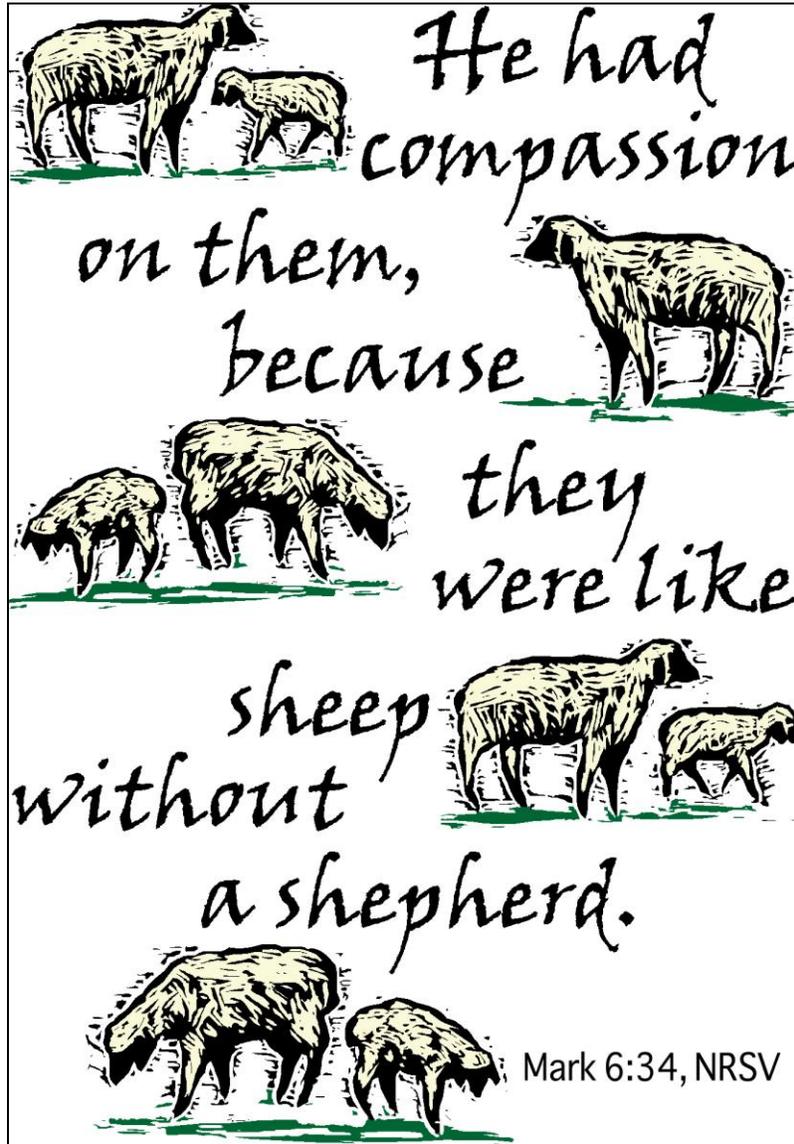


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JULY 18, 2021 – 10:00 AM
THE HOLY EUCHARIST: RITE II
PENTECOST 8/PROPER 11 – YEAR B

CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CAROL GILBERT

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks must be worn at all times while in the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Trio Sonata No. 3 in D Minor

BWV 527: 1. Andante

Johann Sebastian Bach

Martin Jones, Organ

All stand as able

Processional Hymn Hymnal # 567

Thine Arm, O Lord, in Days of Old

1

Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2

And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:

and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3

Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Remain standing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say together

Gloria in Excelsis

**Glory to god in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Gail Lewis

A Reading from the Second book of Samuel (2 Samuel 7:1-14a)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

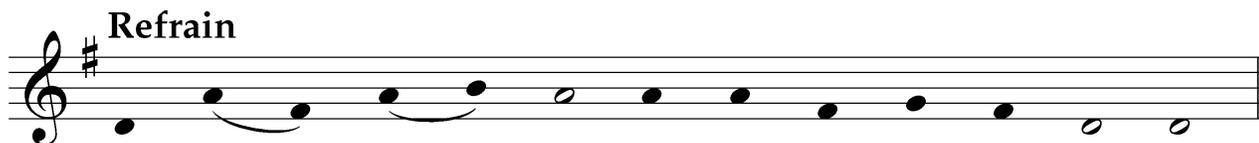
The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 89:20–37

Cantor: Fay Manicke



The Lord has made a cov - e - nant with Da - vid.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

I have found David my servant; *
with my holy oil have I anointed him.
My hand will hold him fast *
and my arm will make him strong.

No enemy shall deceive him, *
nor any wicked man bring him down.
I will crush his foes before him *
and strike down those who hate him.

Refrain

My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
I shall make his dominion extend *
from the Great Sea to the River.

Refrain

He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
I will make him my firstborn *
and higher than the kings of the earth.
I will keep my love for him for ever, *
and my covenant will stand firm for him.
I will establish his line for ever *
and his throne as the days of heaven."

Refrain

"If his children forsake my law *
and do not walk according to my judgments;
If they break my statutes *
and do not keep my commandments;
I will punish their transgressions with a rod *
and their iniquities with the lash;
But I will not take my love from him, *
nor let my faithfulness prove false.

Refrain

I will not break my covenant, *
nor change what has gone out of my lips.
Once for all I have sworn by my holiness: *
'I will not lie to David.
His line shall endure for ever *
and his throne as the sun before me;
It shall stand fast for evermore like the moon, *
the abiding witness in the sky.'"

Refrain

Remain seated

Second Reading

Lector: Ellen Wry

A Reading from Paul's letter to the Church in Ephesus (2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People: Thanks be to God.

All stand as able

Sequence Hymn

Hymnal # 653

Dear Lord and Father of Mankind

1
Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

2
In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

3
O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!

4
Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;

Speak through the earthquake, wind, and
fire,
O still, small voice of calm.

Remain standing

The Gospel: Mark 6:30-34, 53-56

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The People are seated

Sermon

The Rev. Carol Gilbert

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain Standing
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing
Prayers of the People

Lector: Althia Muse

Lector: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Lector: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Lector: Let us pray for our own needs and those of others.

(The people may add their own petitions).

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord
Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept.

All say together:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please remain in your pew for the Peace

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Music at Offertory

**Chorale Prelude on Deck Thyself,
My Soul, With Gladness**
Johannes Brahms
Martin Jones, Organ

Holy Communion

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in our image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All say together:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All say together

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. **Amen.** (*St. Alphonsus de Liguori, 1696-1787*)

Please proceed to the Altar for Communion, remaining 6 feet apart

Music at Communion

Trio Sonata No. 3 in D Minor:

2. Adagio e Dolce

Johann Sebastian Bach

Martin Jones, Organ

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand as able

Recessional Hymn

Hymnal # 708

Savior, Like a Shepherd Lead Us

1

Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;

for our use thy folds prepare.

Blessèd Jesus!

Thou hast bought us, thine we are.

2

Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,

with thy love our bosoms fill.

Blessèd Jesus!

Thou hast loved us: love us still.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Trio Sonata No. 3 in D Minor:

3. Vivace

Johann Sebastian Bach

Martin Jones, Organ

WE WELCOME MARTIN JONES, OUR GUEST ORGANIST TO TODAY'S WORSHIP!

Martin Jones graduated in 2021 from Rice University with a BMus in organ, studying with Professor Ken Cowan. A former American Boychoir chorister and Interlochen Arts Academy graduate, Martin served as organ scholar at St Thomas' Episcopal Church and School and organist at First Lutheran in Houston, TX. In the fall of 2021, he is enrolling in the Leipzig Hochschule für Musik und Theater for a Masters of organ performance where he will study with Martin Schmeding.

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel, and Bruce, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Eglise Anglicane du Rwanda; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Ministry of Episcopal Relief and Development.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **those who have lost their jobs, Stephen and the Baldwin family, Jim and the Ianni family, the Leighton and Claxton families, Chandler, Matthew, Austin, Sharon, Dynasty, John, the Bush family, the Warner family, Doris, the Green family, Sonia, Jim, Ms. Henry, Lisa, the Butler family, the Hunt family, the Oaks Integrated Care Intensive Support family, Elsie, Michael, Barry, Lisa, John, David, Anthony, the Moise family, the D'Angelo family, Bobby, Chrissy, the Lashkarava family, Yolanda, Benny, Clara and the Gregory family, Shakena & Dione, Veronica, and all those affected by Covid-19.**

We remember those who have died, especially **Prince Robert Jones, Tiffany Abrams Jones, Melani Sanders, Dione Ellis, Aleksandre Lashkarava**, the victims of gun violence in Trenton, and the victims of the ongoing wars around the world.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Elizabeth Fineberg, Michael Khoury, Raphael Nartey, Willie & Cynthia Coleman, Araminta McIntosh, Manuel and Sharon Tejada and Ifie V. Richards.**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JULY 18, 2021 ~ THE EIGHTH SUNDAY AFTER PENTECOST/PROPER 11



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/25 are:

Youth for Family Sunday

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**

Benny Barksdale would like to thank everyone at Trinity who purchased a ticket to his recent musical performance with The Meg Hanson Group and other local bands at the Nottingham Ballroom. The place was sold out! Thank you for your support.

The Rummage Sale - has been scheduled for September 23, 24, 25, and 26, 2021. Donations will be accepted from September 14 to September 21. As you continue with summer organizing projects around the house, please keep us in mind as you gather items that could be sold at the sale. Towards the end of July, we'll ask for anyone interested in helping out with the organizing and pricing of the donated items. Once it gets closer to the date we will meet and devise a game plan. If you have any questions please feel free to contact Ellen Wanser. Her phone number is [609] 610-7688 and E-mail is wanserellen@gmail.com.

Cathedral Office Hours – The Cathedral staff is working on a staggered schedule, working from home on some days and from the office on others. If you would like to be in touch, please send an E-mail or leave a voicemail at the office, and we will return your message.

Save the date for Golf Outing – The Bishop George E. Councill Memorial Golf Outing and Community Day will be held on Columbus Day, Monday, October 11. This will once again be our biggest fundraiser of the year! Please save the date to join us for golf or dinner following; If you know any golfers who might like to participate, flyers can be found on the table in the main hallway, and all of the event info. can be found on our website. Please consider helping us to obtain prizes for our raffle and auction, or ads and sponsors for our program book. THANK YOU!

NEW TIME for Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar will now be held from 9:00 – 9:45 am.

Zoom Meeting I.D.:731 761 4097

Password: unity

To call in without using the Internet:

301-715-8592

312-626-6799

346-248-7799

To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions - The Society of Mary continues to conduct Rosary devotions on Thursday evenings from 8:00 to 8:30 pm via telephone conference. If you would like to participate, please email Erica Warner at vassose@aol.com, and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, July 24 from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (7/18)</u> 10:00 am	The Eighth Sunday after Pentecost/Proper 11 Rite II Eucharist in the Cathedral (also livestreamed)
<u>Mon. (7/19) -</u> <u>Thurs. (7/22)</u> 2 – 4:00 pm	Urban Promise Summer Camp on the Cathedral grounds
<u>Mon. (7/19) –</u> <u>Fri. (7/23)</u> 8:30 am – 4:00 pm	Blue Mountain Music Summer Camp
<u>Thurs. (7/22)</u> 5 - 6:00 pm 8 – 8:30 pm	TASK Meals “to go” from Synod Hall Rosary Devotions by phone; join us!
<u>Sat. (7/24)</u> 9 – 11:00 am	Food Pantry
<u>Sun. (7/25)</u> 10:00 am	The Ninth Sunday after Pentecost/Proper 12 Rite II Eucharist in the Cathedral (also livestreamed)

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

**We are a welcoming, diverse community sharing God's love,
Spreading the Gospel, and caring for all people and God's creation.
Come join us.**

The Rt. Rev. William "Chip" H. Stokes, Bishop
The Very Rev. René Rory John, Dean
The Rev. Canon Dr. Noel Amadi, Priest Associate
The Rev. Dr. Peter Bridge, Priest Associate
The Rev. Bruce Montgomery, Priest Associate
The Rev. Chris Cox, Deacon
The Rev. Carol Gilbert, Deacon
Dr. Kerry Heimann, Director of Music & Cathedral Organist
Fay Manicke, Associate Director of Music