

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JULY 3, 2022 – PROPER 9/PENTECOST 4 – YEAR C
8:30 AM - THE HOLY EUCHARIST: RITE ONE
CELEBRANT & PREACHER - THE VERY REV. RENÉ JOHN

The Very Rev. René Rory John, Dean
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WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

All stand, as able

Processional Hymn

Hymnal # 718

**God of Our Fathers,
Whose Almighty Hand**

1
God of our fathers, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the
skies,
our grateful songs before thy throne arise.

3
From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase,
thy bounteous goodness nourish us in peace.

2
Thy love divine hath led us in the past,
in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay
thy word our law, thy paths our chosen way.

4
Refresh thy people on their toilsome way,
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,**

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the Second book of Kings (2 Kings 5:1-14)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the

king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

People: Thanks be to God.

All remain seated to say

Psalm 30

**I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
O Lord my God, I cried out to you, *
and you restored me to health.
You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as
the mountains."
Then you hid your face, ***

and I was filled with fear.
I cried to you, O Lord; *
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Remain seated

Second Reading

A Reading from Paul’s letter to the Church in Galatia (6:1-16)

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 539

**O Zion, Haste, Thy Mission High
Fulfilling**

1

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and
might.

Refrain

Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.

2

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is
Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

Refrain

Remain standing

The Gospel: Luke 10:1-11, 16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

3

Send heralds forth to bear the message
glorious;
give of thy wealth to speed them on their
way;
pour out thy soul for them in prayer
victorious
till God shall bring his kingdom's joyful
day.

Refrain

4

He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to
greet him,
through thy neglect, unfit to see his face.

Refrain

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord,

in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Very Rev. René John, Dean

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Lector and People pray responsively

Deacon: God, the mother who nurtures us, is also God of power without end. We call on this God of comfort and might, saying: O mighty and gracious God, hear our prayer.

Lector: For your church, that the good news we spread always heed the physical and social needs of our listeners, O mighty and gracious God,

People: **Hear our prayer.**

Lector: For leaders of nations, that they bring peace to their lands, destroying the demons of poverty and inequity, O mighty and gracious God,

People: **Hear our prayer.**

Lector: For the dying among us, that they be granted dignity and serenity as they await the comforting arms of their mothering God, O mighty and gracious God,

People: **Hear our prayer.**

Lector: For people of all ages nearing breakdown, that they glimpse Jerusalem's hope, and that their hearts rejoice again, O mighty and gracious God,

People: **Hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Susanna Mansue, the Duhaney family, the Sasso family, the Deas family, the Amador family, Mary Johnson, Ray Johnson, Sheryl Boyce, Sylvia Whiteside, the Palacios family, Leon Clark, Bernadette Jefferson, Charlie Benck, Patricia Mullhall, Celia Sims, those injured and deceased in the shooting at St. Stephen's Episcopal Church in Vestavia, Alabama, Wyatt Klebaur, the Ray family, the Rice family, the Locke family, and all those affected by Covid-19.** O mighty and gracious God,

People: **Hear our prayer.**

Deacon: We remember those who have died, especially **Barbara Rice, Martha Anne Cooper Eischen, Daphne Noel Burdett,** and the victims of the ongoing wars around the world. O mighty and gracious God,

People: **Hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Therese (Terry) Cooper, Alan S. Rudolph, The Rev.**

Canon Dr. Noel Amadi (Ord.), The Rev. Carol Gilbert, The Very Rev. Diane Nancekivell, Comfort Sparks, The Rev. Dr. Peter Bridge (Ord.), and Imani White. O mighty and gracious God,

People: Hear our prayer.

The People may add their own petitions.

Celebrant: God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 535

**Ye Servants of God,
Your Master Proclaim**

1

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall
sing,
ascribing salvation to Jesus our King.

3

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the
Lamb.

4

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Remain standing

**The Great Thanksgiving:
Eucharistic Prayer II**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Celebrant and People:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All kneel or stand

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn

Hymnal # 544

Jesus Shall Reign Where'er the Sun

1

Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

and infant voices shall proclaim
their early blessings on his Name.

2

To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

4

Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

3

People and realms of every tongue
dwell on his love with sweetest song;

5

Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel and Bruce, Priest Associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Tanzania; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Rev. Andrea Rose-Marie Hayden.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JULY 3, 2022 ~ PROPER 9 / PENTECOST 4



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/10 are:
Ellen Heath, Janet Thompson, Brann Wry & Frances O'Brien (alternate)

Save the Date! - Trinity Cathedral is excited to be bringing music BACK to the Cathedral! Our first event will be a world-premiere concert FUNDRAISER featuring vocalist Keith Spencer in a program entitled, **Defining Me and Us: Spirituals and Slave Songs in the Search of Identity**. The concert will take place on September 25, 2022 at 2:00 pm, and ticket information will be available soon!

The Cathedral hosts a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This is a spoken Mass with hymns.

Calling all Cathedral women! - Come to a friendly gathering in Suzette Price's garden on Saturday, July 9 at 2 PM. Her address is 211 Cornwall Ave., in Trenton. It's a great way to meet new friends and get to know one another! Please RSVP to one of the coordinators: Ellen Heath (heath.ellen@gmail.com) or Rosemary Luttrell (rmlutt@gmail.com) so we know how many to plan for!

The Philadelphia-Serengeti Alliance grew out of the vision of Margareth Awiti, a Tanzanian immigrant and nurse living in Philadelphia. In 2010 Margareth reached out to friends, including members of St. Peter's Episcopal Church in Philadelphia. She asked if they would work with her to form a ministry to assist people in and around the Serengeti area of Tanzania, especially women and children. After careful study and exploring ways they might help, the group focused on water

development as the most fundamental need they could address. The Philadelphia-Serengeti Alliance (PSA) was officially established as a 501c3 nonprofit in 2012. Since then, PSA has built or repaired wells in seven village communities in the Serengeti, Rorya, and Busega Districts of Tanzania, serving a total of over 30,000 people. As opportunities present themselves, PSA works on related projects to improve quality of life in the region. Currently, Margareth has been working with Dr. Stephen Kebwe, a regular partner in Tanzania and former government minister, to build a hospital serving the area surrounding Lamadi, a village in the Busega District. The land and much labor for the hospital has been or is being donated, and most of the needed funds have been raised through private donations. PSA is now running a Gofundme campaign to raise \$20,000 to help complete the Lamadi Hospital's clinic for women and children. The organization is also seeking in-kind donations from healthcare professionals and practices. Please talk to John Gummere, 215-817-8531 or jgummere@gmail.com if you would like to help with PSA's efforts. For an overview of PSA, please go to www.SerengetiAlliance.org

You can support the Lamadi Hospital Gofundme at:

<https://gofund.me/51bae2be> or gofundme.com/psa-lamadi (or search for "Lamadi Hospital" on GoFundMe)

Asante sana (Thank you)!

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 Password: unity)

To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799

To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions via Zoom! - The Society of Mary continues to conduct Rosary devotions on Thursday evenings, via Zoom (phone access also available)! Please join them each Thursday at 8:00 pm. If you would like to participate, please E-mail Erica Warner at vassose@aol.com, and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, July 9th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional. This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice. We pray that circumstances will continue to improve, and we ask all to please do everything possible to stay safe and healthy.

The Cathedral is currently offering communion with both Christ's Body and Blood. The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (7/3)

8:30 am

Proper 9/Pentecost 4

Rite I Eucharist in All Saints' Chapel (in-person only)

10:00 am

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Mon. (7/4)

All closed for Independence Day



Tues. (7/5)

8:30am – 4 pm

Summer office hours begin: 9am – 4pm

Urban Promise summer camp throughout the building
(Every weekday through August 5th)

9 – 9:45 am

Cathedral Zoom Check-in with Nancy Hood-Boczar

1 – 2:00 pm

UP career day activities – CHP

Thurs. (7/7)

1 – 2:00 pm

UP career day activities – CHP

5:00 pm

TASK Meals

8:00 pm

Rosary Devotions via Zoom

Sat. (7/9)

9 – 11:00 am

Food Pantry

10:00 am

Grief Support Group in the Guild Room

Sun. (7/10)

10:00 am

Proper 10/Pentecost 5

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**