

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JUNE 19, 2022 – PROPER 7 – YEAR C
VICTORY IN JESUS ON JUNETEENTH
HAPPY FATHER’S DAY!
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT - THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CAROL GILBERT

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Jennifer Presar, French horn

Remain standing

Processional Hymn Hymnal # 372

Praise to the Living God!

1
Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

3
His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

2
Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

4
Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

Lector: Bobbie Powell

A Reading from the First book of Kings (1 Kings 19:1-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he

went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

People: **Thanks be to God.**

Remain seated

All sing Refrain together

Psalm 42

Cantor: Jennifer Presar

Refrain

As the deer longs for the wa - ter - brooks, so longs my soul
for you, O Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

Refrain

I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.

Refrain

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Refrain

My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

Refrain

The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”

Refrain

While my bones are being broken, *
my enemies mock me to my face;
All day long they mock me *
and say to me, “Where now is your God?”

Refrain

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Refrain

Remain seated

Second Reading

Lector: Chinweze Ahaghotu

A Reading from Paul’s letter to the Church in Galatia (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer

slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 567

Thine Arm, O Lord, in Days of Old

1

Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2

And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:

and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3

Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Remain standing

The Gospel: Luke 8:26-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the

swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Carol Gilbert, Deacon

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Judith Miller

The Lector and People pray responsively

Deacon: Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need, O God; Lord, have mercy.

Lector: That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Thalia Thomas, the Thomas family, Joseph Gaines, Lashon Encarnacion, Stacy Heading, Husayne Ferguson, Donna Miller, Lisa Pilgrim, Barry Pilgrim, Michael Pilgrim, Elsie Nelson Pilgrim, Valerie Williams, Mr. Williams, Corine Epps, the Pyle family, Luna Peters and the Peters family, Susanna Mansue, the Duhaney family, the Sasso family, the Deas family, the Amador family, Mary Johnson, Ray Johnson, Sheryl Boyce, Sylvia Whiteside, the Palacios family, Leon Clark, Bernadette Jefferson, Charlie Benck, Patricia Mullhall, Celia Sims, those injured and deceased in the shooting at St. Stephen's Episcopal Church in Vestavia, Alabama, and all those affected by Covid-19.** We stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember those who have died, especially **Robert Bland, Joyce Clark, Larry Livingston, John W. Sapp, Sarah Sears, Patricia Stewart, Thaddeus Robinson, Thomas Goode,** and the victims of the ongoing wars around the world. We stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Frances Barksdale, Lawrence Gustin, Desiree Kirmales-Prouty, Kelly Castellon, June Perfater, Naomi McMullan and Cyrus Ketter, Jr.** We stand in need, O God:

People: **Lord, have mercy.**

The People may add their own petitions.

Celebrant: God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Jennifer Presar, French horn

All stand, as able

Offertory Hymn

Hymnal # 411

O Bless the Lord, My Soul!

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2
O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3
He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4
He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6

Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

**The Great Thanksgiving:
Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-128

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who

**Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you**

have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn Hymnal # 653

Dear Lord and Father of Mankind

1
Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

the silence of eternity
interpreted by love!

2
In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

4
Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

3
O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee

5
Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and
fire,
O still, small voice of calm.

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

Juneteenth Presentation

Canon Dr. Phil Lewis

All stand, as able

Recessional Hymn

LEVAS # 62

In Christ There is No East or West

1
In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

2
In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close-binding human kind.

3
Join hands, disciples of the faith,
What e'er your race may be!
Who serves my Father as a son
Is surely kin to me.

4
In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in him
Throughout the whole wide earth.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

WE WELCOME OUR GUEST MUSICIAN, JENNIFER PRESAR, TO TODAY'S WORSHIP!

We welcome back Jennifer Presar, a West Virginia native, who currently serves as the Assistant Director and Instructor of Horn and Music Theory at Southern Illinois University Carbondale. She holds degrees in Music Theory and Composition and Horn performance from University of Illinois and West Virginia University, respectively. Active as freelance horn player, she is currently principal horn with the Paducah Symphony (KY) and has performed with the Chicago Chamber Orchestra, West Virginia Symphony, Wheeling Symphony (WV), Seneca Chamber Orchestra (WV), the Illinois Symphony, and others throughout Illinois, West Virginia, and Maryland.

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel and Bruce, Priest Associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Province of the Episcopal Church of South Sudan; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Revs. Edwin T. Chinery, Robert Fitzpatrick, Robert W. Mikol, Maria B. Sanzo, Stephanie E. Shockley, and Michael J. Way.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JUNE 19, 2022 ~ PROPER 7 / JUNETEENTH / HAPPY FATHER'S DAY!



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/26 are:
Youth for Family Sunday

Join us after the 10:00 am Mass in Synod Hall for the continuation of our **1st Annual Juneteenth recognition and celebration event**, a short youth presentation in Synod Hall. There will be music, fun and fellowship!

Save the Date! - Trinity Cathedral is excited to announce an upcoming, world-premiere concert FUNDRAISER featuring vocalist Keith Spencer at the Cathedral on September 25, 2022 at 2:00 pm. The program and event details will be announced soon; stay tuned for upcoming announcements!

The Cathedral now hosts a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This will be a spoken Mass with hymns. We look forward to seeing you back in All Saints' Chapel!

UrbanPromise Summer Camp - We are live again this summer! Academics in the AM, recreation, careers, STEM, art, and golf in the PM. With all of this going on, we are going to need some healthy

snacks for the kids at the end of the day. If there are any folks out there who would like to get together and prepare healthy snacks for about 70 kids, 1st grade through 12th grade for four afternoons for one week of camp, please be in touch. Snacks should be ready to go by about 3:30 PM. If you would like to help serve the snacks as well, that would be great. If your schedule does not allow for that and you want to just prepare the snacks each day, that's fine! Either way, there will be plenty of staff present to help to manage and assist with the distribution of the snacks. See me . . . E-mail, call, talk after church: Georgia Koenig, gbkoenig@verizon.net, or (609) 273-3351! Thanks, as always!

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 Password: unity)
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799
To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions via Zoom! - The Society of Mary continues to conduct Rosary devotions on Thursday evenings, via Zoom (phone access also available)! Please join them each Thursday at 8:00 pm. If you would like to participate, please E-mail Erica Warner at vassose@aol.com, and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, June 25th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional. This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice. We pray that circumstances will continue to improve, and we ask all to please do everything possible to stay safe and healthy. This decision, for many, is welcome news after two very long years. Please consider your personal comfort level with regards to masking, given the confidence that, masked or unmasked, your choice will be respected.

The Cathedral is currently offering communion with both Christ’s Body and Blood. The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/19)

8:30 am

10:00 am

Proper 7 ~ Juneteenth ~ Happy Father's Day!

Rite I Mass in All Saints' Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Juneteenth Celebration immediately following Mass - SH



Mon. (6/20)

6:30 pm

Vestry meeting, via Zoom

Tues. (6/21)

9 – 9:45 am

Cathedral Zoom Check-in with Nancy Hood-Boczar

Thurs. (6/23)

5:00 pm

TASK Meals

8:00 pm

Rosary Devotions via Zoom

Sat. (6/25)

9 – 11:00 am

Food Pantry

11:00 am

Nancy Jackson Memorial Service in the Cathedral

Sun. (6/26)

10:00 am

Proper 8

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

5:00 pm

Diocesan LGBTQ+ Service

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

**We are a welcoming, diverse community sharing God's love,
Spreading the Gospel, and caring for all people and God's creation.**

Come join us.