

**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**JUNE 19, 2022 – PROPER 7 – YEAR C
VICTORY IN JESUS ON JUNETEENTH
HAPPY FATHER’S DAY!
8:30 AM - THE HOLY EUCHARIST: RITE ONE
CELEBRANT - THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CAROL GILBERT**

The Very Rev. René Rory John, Dean
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WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

All stand, as able

Processional Hymn

Hymnal # 372

Praise to the Living God!

1
Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2
Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

3
His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4
Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together
Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the First book of Kings (1 Kings 19:1-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 42

**My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**

**My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"**

**I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,**

**With the voice of praise and thanksgiving, *
among those who keep holy-day.**

**Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”
While my bones are being broken, *
my enemies mock me to my face;
All day long they mock me *
and say to me, “Where now is your God?”
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Remain seated

Second Reading

A Reading from Paul’s letter to the Church in Galatia (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The Word of the Lord.

People: Thanks be to God.

All stand, as able
Sequence Hymn

Hymnal # 567

Thine Arm, O Lord, in Days of Old

1

Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2

And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:

and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3

Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Remain standing

The Gospel: Luke 8:26-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by

demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Carol Gilbert, Deacon

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Lector and People pray responsively

Deacon: Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need, O God; Lord, have mercy.

Lector: That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

People: **Lord, have mercy.**

Lector: That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Thalia Thomas, the Thomas family, Joseph Gaines, Lashon Encarnacion, Stacy Heading, Husayne Ferguson, Donna Miller, Lisa Pilgrim, Barry Pilgrim, Michael Pilgrim, Elsie Nelson Pilgrim, Valerie Williams, Mr. Williams, Corine Epps, the Pyle family, Luna Peters and the Peters family, Susanna Mansue, the Duhaney family, the Sasso family, the Deas family, the Amador family, Mary Johnson, Ray Johnson, Sheryl Boyce, Sylvia Whiteside, the Palacios family, Leon Clark, Bernadette Jefferson, Charlie Benck, Patricia Mullhall, Celia Sims, those injured and deceased in the shooting at St. Stephen's Episcopal Church in Vestavia, Alabama, and all those affected by Covid-19.** We stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember those who have died, especially **Robert Bland, Joyce Clark, Larry Livingston, John W. Sapp, Sarah Sears, Patricia Stewart, Thaddeus Robinson, Thomas Goode**, and the victims of the ongoing wars around the world. We stand in need, O God:

People: **Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Frances Barksdale, Lawrence Gustin, Desiree Kirmales-Prouty, Kelly Castellon, June Perfater, Naomi McMullan and Cyrus Ketter, Jr.** We stand in need, O God:

People: **Lord, have mercy.**

The People may add their own petitions.

Celebrant: God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 411

O Bless the Lord, My Soul!

1
O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2
O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3
He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4
He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5
He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6
Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Remain standing

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and

source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom,

and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn

LEVAS # 62

In Christ There is No East or West

1
In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

3
Join hands, disciples of the faith,
What e'er your race may be!
Who serves my Father as a son
Is surely kin to me.

2
In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close-binding human kind.

4
In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in him
Throughout the whole wide earth.

Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

WELCOME BACK TO ALL SAINTS' CHAPEL!

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

**We are a welcoming, diverse community sharing God's love,
Spreading the Gospel, and caring for all people and God's creation.**

Come join us.

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel and Bruce, Priest Associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Province of the Episcopal Church of South Sudan; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Revs. Edwin T. Chinery, Robert Fitzpatrick, Robert W. Mikol, Maria B. Sanzo, Stephanie E. Shockley, and Michael J. Way.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JUNE 19, 2022 ~ PROPER 7 ~ JUNETEENTH ~ HAPPY FATHER'S DAY!



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/26 are:

Youth for Family Sunday

Join us on **Sunday, June 19th** at the 10am Mass for Trinity Cathedral's **1st Annual Juneteenth recognition and celebration event: *Victory in Jesus on Juneteenth***. Our very own Cn. Dr. Phil Lewis will be giving a short talk on the history behind the newest Federal holiday,

understanding this American holiday and the progress we have made to date. Then stay and enjoy a short youth presentation in Synod Hall. There will be music, fun and fellowship on this historic day.

The Cathedral now hosts a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This is a spoken Mass with hymns.

UrbanPromise Summer Camp - We are live again this summer! Academics in the AM, recreation, careers, STEM, art, and golf in the PM. With all of this going on, we are going to need some healthy snacks for the kids at the end of the day. If there are any folks out there who would like to get together and prepare healthy snacks for about 70 kids, 1st grade through 12th grade for four afternoons for one week of camp, please be in touch. Snacks should be ready to go by about 3:30 PM. If you would like to help serve the snacks as well, that would be great. If your schedule does not allow for that and you want to just prepare the snacks each day, that's fine! Either way, there will be plenty of staff present to help to manage and assist with the distribution of the snacks. See me . . . E-mail, call, talk after church: Georgia Koenig, gbkoenig@verizon.net, or (609) 273-3351! Thanks, as always!

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 Password: unity)
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799
To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions via Zoom! - The Society of Mary continues to conduct Rosary devotions on Thursday evenings, via Zoom (phone access also available)! Please join them each Thursday at 8:00 pm. If you would like to participate, please E-mail Erica Warner at vassose@aol.com, and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, June 25th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional. This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice. We pray that circumstances will continue to improve, and we ask all to please do everything possible to stay safe and healthy. This decision, for many, is welcome news after two very long years. Please consider your personal comfort level with regards to masking, given the confidence that, masked or unmasked, your choice will be respected.

The Cathedral is currently offering communion with both Christ's Body and Blood. The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/19)

8:30 am

10:00 am

Proper 7 ~ Juneteenth ~ Happy Father's Day!

Rite I Mass in All Saints' Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Juneteenth Celebration immediately following Mass - SH



Mon. (6/20)

6:30 pm

Vestry meeting, via Zoom

Tues. (6/21)

9 – 9:45 am

Cathedral Zoom Check-in with Nancy Hood-Boczar

Thurs. (6/23)

5:00 pm

TASK Meals

8:00 pm

Rosary Devotions via Zoom

Sat. (6/25)

9 – 11:00 am

Food Pantry

11:00 am

Nancy Jackson Memorial Service in the Cathedral

Sun. (6/26)

10:00 am

Proper 8

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

5:00 pm

Diocesan LGBTQ+ Service

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**