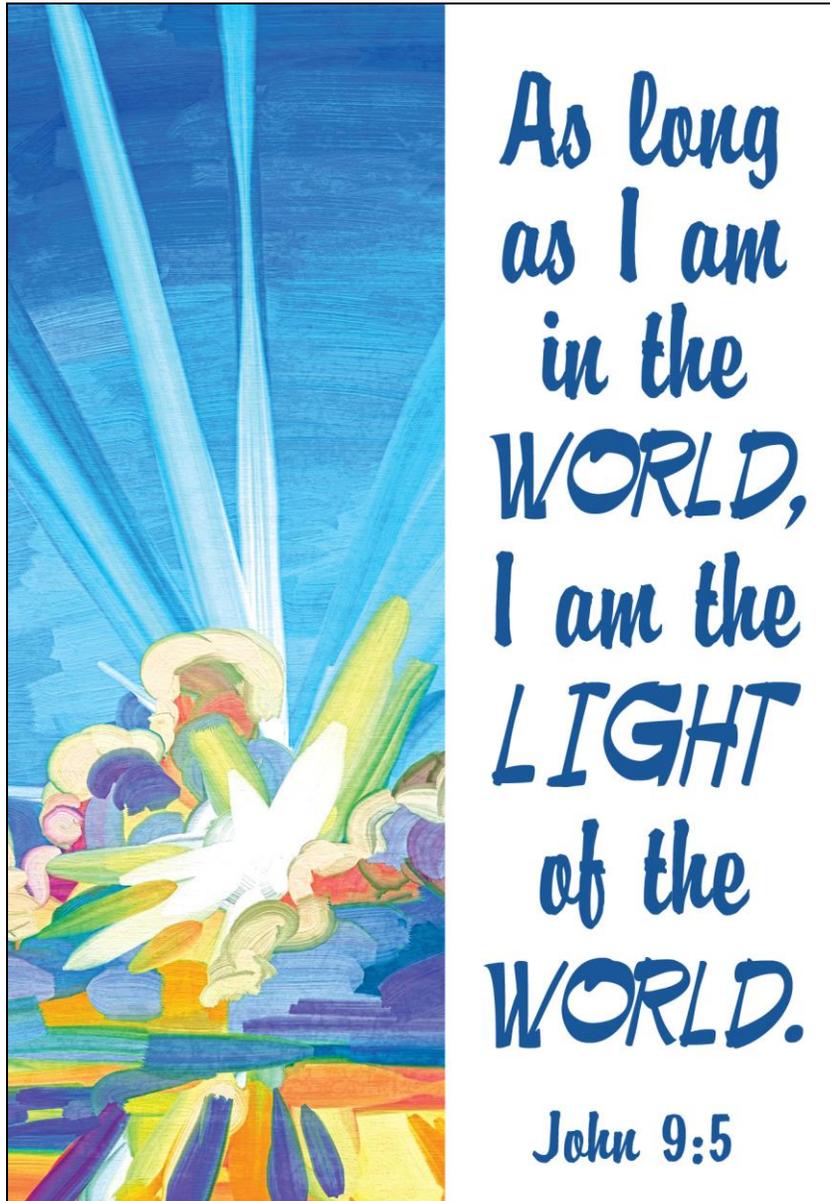


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



MARCH 19, 2023 – FOURTH SUNDAY IN LENT – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – KIMME CARLOS

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

Processional Hymn Hymnal # 490

I Want to Walk as a Child of the Light

1
I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

Refrain

3
I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

2
I want to see the brightness of God.
I want to look at Jesus.

Refrain

Celebrant: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

The Penitential Order

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept. Remain standing or kneel as able.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Remain standing

Hymnal # S-91

Kyrie

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Sue Gummere

A Reading from the First book of Samuel (1 Samuel 16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

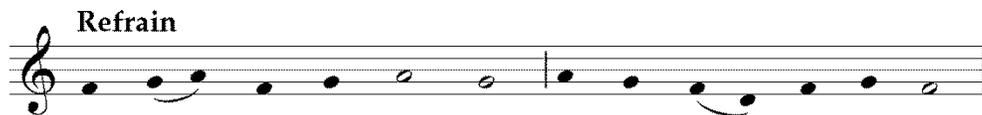
The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 23

Cantor: Fay Manicke



The Lord is my shep - herd; I shall not be in want.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Refrain

Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Refrain

Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

Refrain

Remain seated

Second Reading

Lector: Ellen Wry

A Reading from Paul's letter to the Church in Ephesus (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

***People:* Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 339

Deck Thyself, My Soul, with Gladness

1
Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

2
Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
 let me gladly here obey thee;
 never to my hurt invited,
 be thy love with love requited;

from this banquet let me measure,
 Lord, how vast and deep its treasure;
 through the gifts thou here dost give me,
 as thy guest in heaven receive me.

Remain standing

The Gospel: John 9:1-41

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it

again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Kimme Carlos, Postulant

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

The Prayers of the People

Lector: Erica Warner

The Lector and People pray responsively

Deacon: God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to our God in prayer, saying: God of all gladness, have mercy upon us.

Lector: We pray for the church, for an end to division and indignation, for all the people washed and sent by Christ, and for a renewal of God's fulfilling Spirit: God of all gladness,

***People:* Have mercy upon us.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; Sally, our Bishop-Elect; René, Dean of this Cathedral; Bruce, John, Peter and Noel, Priest Associates; Carol, Chris and Rachel, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of

Canterbury, and all Anglican Christians around the world, including the Anglican Church of Southern Africa; and for our brothers and sisters in this diocese, including David, Joe Morris and Sylvestre, retired Bishops; and The Rev. Dr. Franklin E. Vilas: God of all gladness,

People: Have mercy upon us.

Lector: We pray for all who beg for life, for all baptismal candidates awaiting the pool of grace, and for hearts of devout faith: God of all gladness,

People: Have mercy upon us.

Lector: We pray for all who are called to govern in justice and peace, for an end to all works of darkness, for all the peoples created in God's image, and for a Spirit of wisdom and mercy to rule the mighty: God of all gladness,

People: Have mercy upon us.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God: God of all gladness,

People: Have mercy upon us.

Lector: We pray for all condemned to die, for all victims of illegal arrest and oppression, for all who are tortured, for their families, and for all who work for liberation: God of all gladness,

People: Have mercy upon us.

Lector: We pray for the forgotten and abandoned, for all who are in anguish, for the guilt-ridden, for all in need of the Spirit, for the sick, the grieving, and the dying, that they may be uplifted: God of all gladness,

People: Have mercy upon us.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Elizabeth Nidweski, the Courtenay family, the Matthews family, Sen. John Fetterman, the Robinson family, Star Peters, Evelyn Durham, the Mahfood family, the Shorter family, the Stokes family, Victoria Jones, Bruce Willis, the Willis family, the people of Greece injured in the train accident, John and Marianne Murvin, Rick and Sandy, the Chui family, President Carter and the Cater family, and all those affected by COVID-19:** God of all gladness,

People: Have mercy upon us.

Lector: For all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness,

People: **Have mercy upon us.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Christopher Vassos, Ronald W. Zilinski, Dr. Bernard Taylor, Benny & Frances Barksdale, Michael Tweh, Daniel Fryar-Kothare, Tammy A. Gibson, Jenifer Taylor and Brenda Pruitt.** God of all gladness,

People: **Have mercy upon us.**

Deacon: We remember those who have died, especially **The Rt. Rev. John “Jack” Palmer Croneberger, Sueng Chul Choi,** and the victims of the ongoing wars around the world: God of all gladness,

People: **Have mercy upon us.**

Silence, as the people add their own petitions.

Celebrant: We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance. Give us the light of Christ, that we may leap up in our darkness and rise from death at the last, into the life of gladness in Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

**"Sanctus: Holy, holy Lord God of hosts"
from *Gospel Mass***

Robert Ray

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 493

O For a Thousand Tongues to Sing

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2
My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

3
Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4
He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5
Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6
Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Hymnal # S-158

Fraction Anthem

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: **My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

LEVAS # 183

God Will Take Care of You

1
Be not dismayed whate'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

Refrain

God will take care of you,
Through ev'ry day,
O'er all the way;
He will take care of you,
God will take care of you.

2
Through days of toil when heart doth fail,
God will take care of you;
When dangers fierce you path assail,
God will take care of you.

Refrain

3
All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you.

Refrain

4
No matter what may be the test,
God will take care of you;
Lean, weary one, upon His breast,
God will take care of you.

Refrain

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn Hymnal # 567

Thine Arm, O Lord, in Days of Old

1
Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2
And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

Be thou our great deliverer still,
 thou Lord of life and death;
 restore and quicken, soothe and bless,
 with thine almighty breath:

to hands that work and eyes that see,
 give wisdom's heavenly lore,
 that whole and sick, and weak and strong,
 may praise thee evermore.

Blessing

Deacon: Bow down before the Lord.

Celebrant: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

FOR ROSE SUNDAY, THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD IN MEMORY OF FLORINE HUNT AND HONORING OUR DAUGHTER, NANETTE O'BRIEN-BLAKE, EXPECTING HER SECOND CHILD IN JULY; FROM FRANCES AND JOHN O'BRIEN.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
 MARCH 19, 2023 ~ FOURTH SUNDAY IN LENT**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 3/26 are:
Youth for Family Sunday

This year's 7:30 pm Maundy Thursday Mass will be followed by a "modified" overnight vigil. The last timeslot will be at 10:00 pm, beginning again at 6:00 am on Good Friday. There is a sign-up poster in the main hallway; please join us as you are able!

There are Lenten calendars on the literature table in the main hallway: for adults, teens and children! Also, a lovely poster that can be colored as we walk through Lent.

IMPORTANT Time is running out to check your directory listing! – Please see Willie Coleman, Usher, who has a copy of the most recent directory information we have for everyone. Please write in any changes to your listing (**or mark it “OK”**), and initial your changes. We will begin a new directory soon, and this process makes it much simpler. Thank you!

Time is Hopping along – let’s plan for the EASTER EGG HUNT! We are hoping (?hopping?) to once again hold the Trinity Cathedral Easter Egg Hunt this year, April 9th! Can you help? We are looking for: Easter eggs (all sizes and colors), fillers (treats, small prizes, etc.), small baskets with handles (for the little ones who may have forgotten one on the day). Please drop off all donations at the Cathedral! Any questions? Please call Rose Cooper or E-mail her at g.r.c@att.net

Please consider carrying a card listing your allergies or required medication (strictly optional!) – There have been times when someone attending a service at the Cathedral has been in need of medical attention. The efforts of medical professionals would be aided greatly if information on patient allergies and medication was at hand, instead of relying on memory during a stressful time.

Come visit us at the Altar Guild Shop! – The Shop will be open on the 3rd Sunday of each month, after the 8:30 am and 10:00 am services. If you cannot be here on the 3rd Sunday, or need something before then, you can contact Shop Manager Joyce Gibbs-Spears and she will arrange to meet you.

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This is a spoken Mass with hymns.

Our Food Pantry needs help picking up food! – This requires driving to the Food Bank 2 times per month, on Wednesdays at 9:00 am, loading food into the truck and bringing it back to the Cathedral. If you have a closed truck, you could use your own, or you could drive our rental vehicle. Volunteers must be able to lift about 25 pounds; help is available with loading & unloading. If you are considering this important volunteer ministry and would like more information, please call the office, or Ellen Wanser at (609) 610-7688.

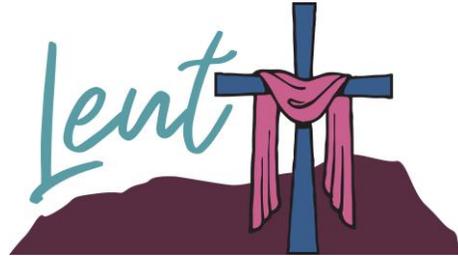
Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 - Password: unity)
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799
For more info. on how to join us, call or text Nancy at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8:00 pm. If you would like to participate, please E-mail Erica Warner at vassose@aol.com and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, March 25th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ’s Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK’S CATHEDRAL SCHEDULE

TODAY (3/19) **Lent IV ~ Altar Guild Shop open**
8:30 am **Rite I Eucharist in All Saints Chapel (in-person only)**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
11:30am -12:30pm Choir rehearsal

Mon. (3/20)
6:30 pm Vestry meeting, via Zoom

Tues. (3/21)
9 – 9:45 am Weekly Zoom check-in
11:30 am Trinity Strings rehearsal – SH

Wed. (3/22)
6:30 pm “Lent from the Margins” Study Series, via Zoom

Thurs. (3/23)
5:00 pm TASK Meals - SH
8 – 8:30 pm Rosary Devotions, via Zoom

Sat. (3/25) Trinity Strings music classes
9:00am – 2:00pm Diocesan Committee on Black Ministry Vestry Workshop - SH
9:00am – 11:00am Food Pantry

Sun. (3/26) **Lent V ~ Family Sunday**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
2:00 pm CAST presents “Let It Begin With Me”: a concert for Women’s History Month