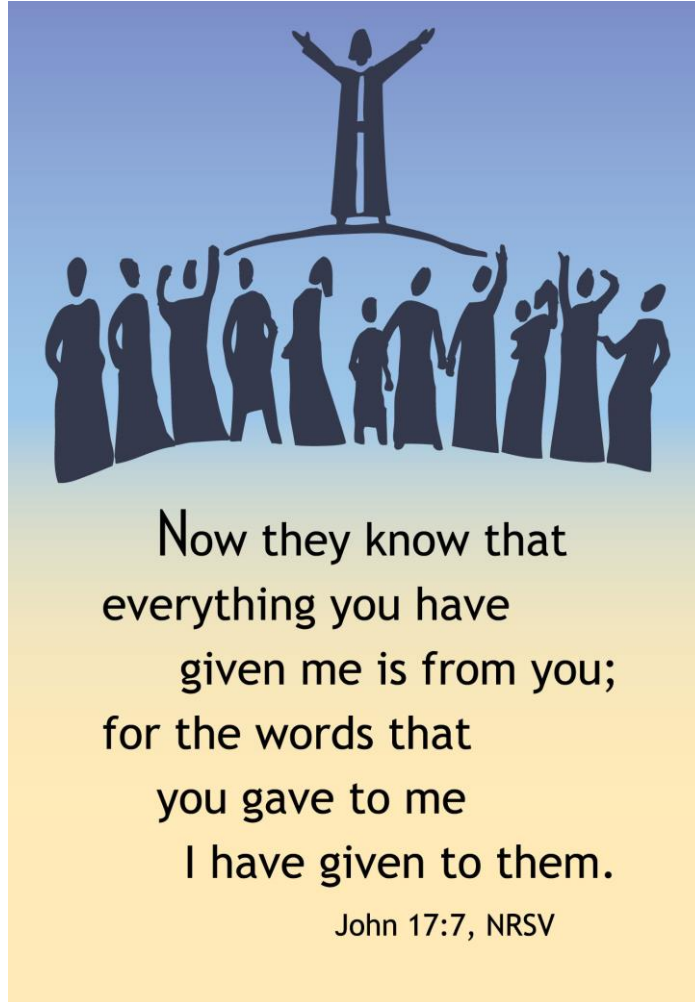


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



**MAY 21, 2023 – THE SEVENTH SUNDAY OF EASTER – YEAR A
THE SUNDAY AFTER THE ASCENSION
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN**

**801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 307

Lord, Enthroned in Heavenly Splendor

1
Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!

branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.

2
Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.

4
Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain.

3
Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,

5
Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People are seated

First Reading

Lector: Cn. Terry Cooper

A Reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that

the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; sung by the choir

Psalm 68:1–10, 33–36

Exsurgat Deus

Kellow J. Pye



- 1 Let God arise, and let his ^{enemies} be ^{scattered}; *
let those who ^{hate} him ^{flee} be ^{fore} him.
- 2 Let them vanish like smoke when the wind ^{drives} it a ^{way}; *
as the wax melts at the fire, so let the wicked ^{perish} at the ^{presence} of ^{God}.
- 3 But let the ^{righteous} be glad and re^{joice} before ^{God}; *
let them ^{also} be ^{merry} and ^{joyful}.
- 4 Sing to God, sing praises to his Name;
exalt him who ^{rides} upon the ^{heavens}; *
YAHWEH is his ^{Name}, re^{joice} be ^{fore} him!
- 5 Father of orphans, de^{fender} of ^{widows}, *
God in his ^{holy} ^{habitation}!

- 6 God gives the solitary a home and brings forth prisoners¹into¹freedom; *
but the¹rebels shall¹live¹ in dry¹places.
- 7 O God, when you went forth be¹fore your¹people, *
when you¹ma¹rched¹through the¹wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the¹God of¹Sinai, *
at the presence of¹God, the¹God of¹Israel.
- 9 You sent a gracious rain, O God, upon¹your in¹heritance; *
you refreshed the¹land when¹it was¹weary.
- 10 Your people¹found their¹home in it; *
in your goodness, O God, you have¹made pro¹vision for the¹poor.
- 33 Sing to God, O¹kingdoms of the¹earth; *
sing¹praises¹to the¹Lord.
- 34 He rides in the heavens, the¹ancient¹heavens; *
he sends forth his¹voice, his¹mighty¹voice.
- 35 Ascribe¹power to¹God; *
his majesty is over Israel;
his¹strength is¹in the¹skies.
- 36 How wonderful is God in his¹holy¹places! *
the God of Israel giving strength and power to his people!
¹Blessèd¹bè¹God!

Remain seated

Second Reading

Lector: Howard Ebersole

A Reading from the First letter of Peter (1 Peter 4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in

Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 603

When Christ Was Lifted From the Earth

1

When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

2

Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

3

Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

4

Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Remain standing

The Gospel: John 17:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Sermon

The Very Rev. René John, Dean

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

Lector: Brann Wry

The Lector and People pray responsively

Deacon: Let us once more cast our cares upon the Lord, saying: To God be glory forever and ever.

Lector: For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray:

***People:* To God be glory forever and ever.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; Sally, our Bishop-Elect; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church in the Province of the West Indies; and for our brothers and sisters in this diocese, including David, Joe Morris and Sylvestre, retired Bishops, and the Rev. Glenn M. Matis, we pray:

***People:* To God be glory forever and ever.**

Lector: For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

***People:* To God be glory forever and ever.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

***People:* To God be glory forever and ever.**

Lector: For those who glorify God in simple, hidden, and faith-filled ways, we pray:

People: **To God be glory forever and ever.**

Lector: For those labeled wrongdoer and mischief-maker, that they might be loved without judgement and might enjoy God's life, we pray:

People: **To God be glory forever and ever.**

Lector: For this local community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

People: **To God be glory forever and ever.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Cn. Dr. Paul Cooper, Diane Nancekivell & Tom Baskett, Brenda Whiteman, Sam Stephens, Robin Bridge, Ariana Jakub, Vallerie M. Samuels, Bernard McMullan & Sam Stephens, Robert C. Gibson, Aweon A. Richards, Melani A. Lewis, Sally L. Fineburg, Kurtis Perry, Junius Ketter, Cyrus & Laretta Ketter and Thelma Tunstall.** We pray:

People: **To God be glory forever and ever.**

Lector: For all in any pain and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace, we pray:

People: **To God be glory forever and ever.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center, along with **the people of Ukraine and Russia, Frances & Jack O'Brien, Pastor Sandra Manning, the Rodriguez family, the Leonardi & D'Angelo families, Ralph Yarl and the Yarl family, the victims of the shootings in Alabama and Kentucky, the Moton family, the Rivers family, Naomi Cressman, Maura Evans, Towanda Sullivan, Rev. Jane Hague, Courtney Muldrow, Diana Muldrow, CJ Muldrow and Stephen Muldrow, and all those affected by COVID-19.** We pray:

People: **To God be glory forever and ever.**

Deacon: We remember those who have died, especially the victims of gun violence in Trenton, and the victims of the ongoing wars around the world. We pray:

People: **To God be glory forever and ever.**

Silence as the people add their own petitions

Celebrant: Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Let Your Faith Be Stronger Than Your Fear

Tom Trenney

Codi Yhap, tenor

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 215

See the Conqueror Mounts in Triumph

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1

See the Conqueror mounts in triumph;
see the King in royal state,
riding on the clouds, his chariot,
to his heavenly palace gate!
Hark! the choirs of angel voices
joyful alleluias sing,
and the portals high are lifted
to receive their heavenly King.

2

He who on the cross did suffer,
he who from the grave arose,
he has vanquished sin and Satan;
he by death has spoiled his foes.

While he lifts his hands in blessing,
he is parted from his friends;
while their eager eyes behold him,
he upon the clouds ascends.

3

Thou hast raised our human nature
on the clouds to God's right hand:
there we sit in heavenly places,
there with thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne;
mighty Lord, in thine ascension,
we by faith behold our own.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal # S-128 Sanctus

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day

bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 183

God Will Take Care of You

1
Be not dismayed whate'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

Refrain
God will take care of you,
Through ev'ry day,
O'er all the way;
He will take care of you,
God will take care of you.

2
Through days of toil when heart doth fail,
God will take care of you;
When dangers fierce you path assail,
God will take care of you.

Refrain

3
All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you.

Refrain

4
No matter what may be the test,
God will take care of you;
Lean, weary one, upon His breast,
God will take care of you.

Refrain

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn

Hymnal # 460

Alleluia! Sing to Jesus

1
Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2
Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

3
Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful

flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4
Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

5
Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Dr. Kerry Heimann, organ

WE WELCOME CODI YHAP, OUR GUEST MUSICIAN!

Codi Yhap hails from the mystical land of Griggstown, NJ. With a double major of music and biology, Codi studied music and identity and graduated from Ursinus College in 2020, where he won the Robert Rifkin Composition Award for his original piece “Slow to Love,” based on the four Greek words for love: Phila, Storge, Eros, and Agape. After college, Codi was awarded a Charles Rice Post-Graduate Research Fellowship, studying the history and transformation of the Young Men's Christian Association. Perhaps his greatest claim to fame is being a graduate of the American Boychoir School.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY MAY 21, 2023 ~ THE SEVENTH SUNDAY OF EASTER



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/28 are:

Youth for Family Sunday + foreign language readers for Pentecost
**(we can still use more people to read the first lesson in a language other than English;
if you are able, please contact Patrice in the office)**

Summer Camp: UrbanPromise Trenton at Trinity Cathedral: Summer snacks for the end of a hot day at camp! Any group of you willing to take this on for a week? Healthy snacks, water or low sugar drink, fruit, cheese and crackers, yogurt. Goodies at the end of the week? Four days between 3:30 - 4:00 PM. Drop off any at any time or bring at 3:30 and stay to serve and meet the kids. See Georgia Koenig for more information or ideas on food: gbkoenig@verizon.net or (609) 273-3351. Weeks of June 26, July 10, and July 31 still open.

Come visit us at the Altar Guild Shop! – The Shop will be open on the 3rd Sunday of each month, after the 8:30 am and 10:00 am services. If you cannot be here on the 3rd Sunday, or need something before then, you can contact Shop Manager Joyce Gibbs-Spears at trinitycathedralags@gmail.com and she will arrange to meet you.

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This is a spoken Mass with hymns.

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 - Password: unity)
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799

For more info. on how to join us, call or text Nancy at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8:00 pm. **Please note, there is a new Zoom link for Rosary Devotions beginning Thursday, May 25.** Please E-mail Erica Warner at vassose@aol.com and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, May 27th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ’s Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)

THIS WEEK’S CATHEDRAL SCHEDULE

<u>TODAY (5/21)</u>	The Seventh Sunday of Easter ~ Altar Guild Shop open
8:30 am	Rite I Eucharist in All Saints Chapel (in-person only)
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Choir warm-up and rehearsal before and after Mass
5:00 pm	Bishop Stokes/Diocesan Staff Farewell Gala in Cherry Hill
<u>Tues. (5/23)</u>	
9 – 9:45 am	Weekly Zoom check-in
<u>Wed. (5/24)</u>	
1:00 pm	Emergency Action Plan meeting – SH
2:00 pm	Diocesan Liturgy & Music Commission meeting – GR
<u>Thurs. (5/25)</u>	
5:00 pm	TASK Meals - SH
8 – 8:30 pm	Rosary Devotions, via Zoom
<u>Sat. (5/27)</u>	
9 – 11:00 am	Food Pantry
<u>Sun. (5/28)</u>	The Day of Pentecost ~ Family Sunday
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Choir warm-up and rehearsal before and after Mass