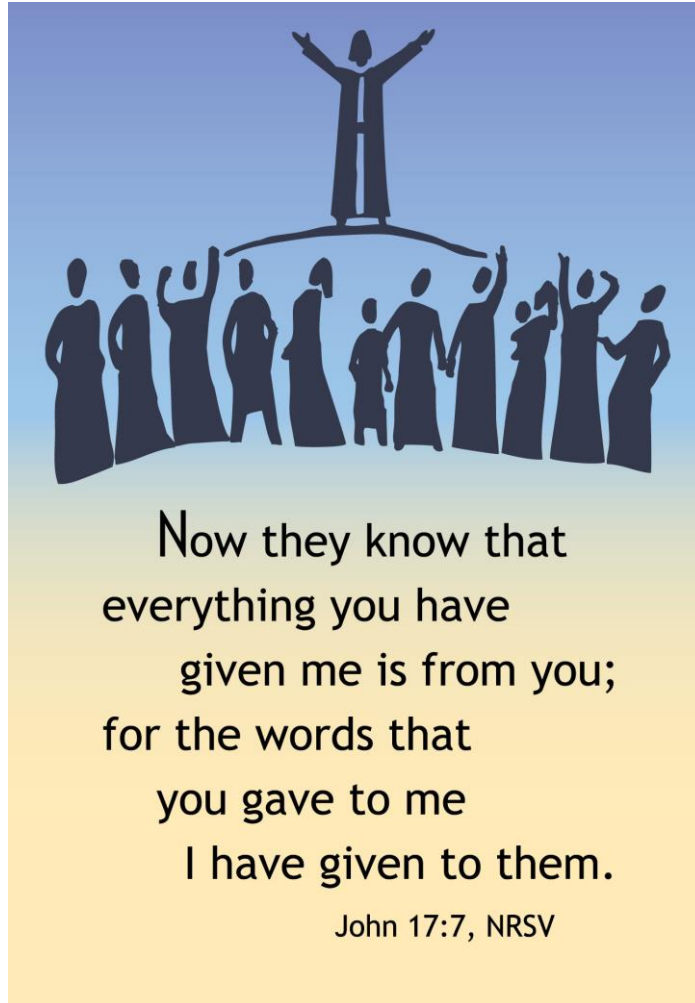


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



Now they know that
everything you have
given me is from you;
for the words that
you gave to me
I have given to them.

John 17:7, NRSV

**MAY 21, 2023 – THE SEVENTH SUNDAY OF EASTER – YEAR A
THE SUNDAY AFTER THE ASCENSION
8:30 AM - THE HOLY EUCHARIST: RITE ONE
CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN**

The Very Rev. René Rory John, Dean
801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand, as able

**Processional Hymn Hymnal # 307
vs. 1 & 5**

Lord, Enthroned in Heavenly Splendor

1
Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
lifest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!

5
Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

Glory be to God on high,

and on earth peace, good will towards men.

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.
Amen.

The people are seated

First Reading

A Reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the

ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 68:1-10, 33-36

**Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at
the presence of God.
But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
Yahweh is his Name, rejoice before him!
Father of orphans, defender of widows, *
God in his holy habitation!
God gives the solitary a home and brings forth prisoners
into freedom; *
but the rebels shall live in dry places.
O God, when you went forth before your people, *
when you marched through the wilderness,
The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
Sing to God, O kingdoms of the earth; *
sing praises to the Lord.**

**He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!**

Remain seated

Second Reading

A Reading from the First letter of Peter (1 Peter 4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 603

When Christ Was Lifted From the Earth

1
When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

2
Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

3
Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

4
Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Remain standing

The Gospel: John 17:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Very Rev. René John, Dean

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Lector and People pray responsively

Deacon: Let us once more cast our cares upon the Lord, saying: To God be glory forever and ever.

Lector: For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray:

***People:* To God be glory forever and ever.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; Sally, our Bishop-Elect; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church in the Province of the West Indies; and for our brothers and sisters in this diocese, including David, Joe Morris and Sylvestre, retired Bishops, and the Rev. Glenn M. Matis, we pray:

***People:* To God be glory forever and ever.**

Lector: For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

***People:* To God be glory forever and ever.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

***People:* To God be glory forever and ever.**

Lector: For those who glorify God in simple, hidden, and faith-filled ways, we pray:

***People:* To God be glory forever and ever.**

Lector: For those labeled wrongdoer and mischief-maker, that they might be loved without judgement and might enjoy God's life, we pray:

***People:* To God be glory forever and ever.**

Lector: For this local community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

***People:* To God be glory forever and ever.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Cn. Dr. Paul Cooper, Diane Nancekivell & Tom Baskett, Brenda Whiteman, Sam Stephens, Robin Bridge, Ariana Jakub, Vallerie M. Samuels, Bernard McMullan & Sam Stephens, Robert C. Gibson, Aweon A. Richards, Melani A. Lewis, Sally L. Fineburg, Kurtis Perry, Junius Ketter, Cyrus & Laretta Ketter and Thelma Tunstall.** We pray:

***People:* To God be glory forever and ever.**

Lector: For all in any pain and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace, we pray:

***People:* To God be glory forever and ever.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center, along with **the people of Ukraine and Russia, Frances & Jack O'Brien, Pastor Sandra Manning, the Rodriguez family, the Leonardi & D'Angelo families, Ralph Yarl and the Yarl family, the victims of the shootings in Alabama and Kentucky, the Moton family, the Rivers family, Naomi Cressman, Maura Evans, Towanda**

Sullivan, Rev. Jane Hague, Courtney Muldrow, Diana Muldrow, CJ Muldrow and Stephen Muldrow, and all those affected by COVID-19. We pray:

***People:* To God be glory forever and ever.**

Deacon: We remember those who have died, especially the victims of gun violence in Trenton, and the victims of the ongoing wars around the world. We pray:

***People:* To God be glory forever and ever.**

Silence as the people add their own petitions

Celebrant: Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

**Hymnal # 215
vs. 1 & 3**

See the Conqueror Mounts in Triumph

1

See the Conqueror mounts in triumph;
see the King in royal state,
riding on the clouds, his chariot,
to his heavenly palace gate!
Hark! the choirs of angel voices
joyful alleluias sing,
and the portals high are lifted
to receive their heavenly King.

3

Thou hast raised our human nature
on the clouds to God's right hand:
there we sit in heavenly places,
there with thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne;
mighty Lord, in thine ascension,
we by faith behold our own.

Remain standing

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

**Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn

Hymnal # 460
vs. 1 & 2

1
Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! Sing to Jesus

2
Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MAY 21, 2023 ~ THE SEVENTH SUNDAY OF EASTER



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/28 are:

Youth for Family Sunday + foreign language readers for Pentecost
(we can still use more people to read the first lesson in a language other than English;
if you are able, please contact Patrice in the office)

Summer Camp: UrbanPromise Trenton at Trinity Cathedral: Summer snacks for the end of a hot day at camp! Any group of you willing to take this on for a week? Healthy snacks, water or low sugar drink, fruit, cheese and crackers, yogurt. Goodies at the end of the week? Four days between 3:30 - 4:00 PM. Drop off any at any time or bring at 3:30 and stay to serve and meet the kids. See Georgia Koenig for more information or ideas on food: gbkoenig@verizon.net or (609) 273-3351. Weeks of June 26, July 10, and July 31 still open.

Come visit us at the Altar Guild Shop! – The Shop will be open on the 3rd Sunday of each month, after the 8:30 am and 10:00 am services. If you cannot be here on the 3rd Sunday, or need something before then, you can contact Shop Manager Joyce Gibbs-Spears at trinitycathedralags@gmail.com and she will arrange to meet you.

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1st and 3rd Sunday of each month. This is a spoken Mass with hymns.

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 - Password: unity)
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799
For more info. on how to join us, call or text Nancy at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8:00 pm. **Please note, there is a new Zoom link for Rosary Devotions beginning Thursday, May 25.** Please E-mail Erica Warner at vassose@aol.com and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, May 27th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ’s Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)

THIS WEEK’S CATHEDRAL SCHEDULE

TODAY (5/21) **The Seventh Sunday of Easter ~ Altar Guild Shop open**
8:30 am **Rite I Eucharist in All Saints Chapel (in-person only)**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
Choir warm-up and rehearsal before and after Mass
5:00 pm Bishop Stokes/Diocesan Staff Farewell Gala in Cherry Hill

Tues. (5/23)
9 – 9:45 am Weekly Zoom check-in

Wed. (5/24)
1:00 pm Emergency Action Plan meeting – SH
2:00 pm Diocesan Liturgy & Music Commission meeting – GR

Thurs. (5/25)
5:00 pm TASK Meals - SH
8 – 8:30 pm Rosary Devotions, via Zoom

Sat. (5/27)
9 – 11:00 am Food Pantry

Sun. (5/28) **The Day of Pentecost ~ Family Sunday**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
Choir warm-up and rehearsal before and after Mass