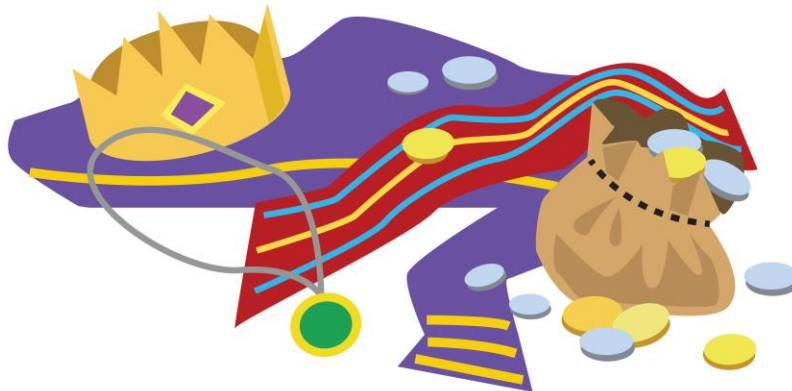


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY

**“Good  
Teacher,  
what must I do to  
inherit  
eternal life?”**

Mark 10:17



**OCTOBER 10, 2021 – 10:00 AM  
THE HOLY EUCHARIST: RITE II  
PENTECOST 20/PROPER 23 – YEAR B**

**CELEBRANT – THE REV. MARGO SIMPLE  
PREACHER – THE REV. CHRIS COX**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)

**The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks must be worn at all times while in the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. Kerry Heimann, Organ*

*All stand as able*

**Processional Hymn**

**Hymnal # 475**

**God Himself is With Us**

1  
God himself is with us;  
let us all adore him,  
and with awe appear before him.  
God is here within us;  
souls in silence fear him,  
humbly, fervently draw near him.  
Now his own who have known  
God, in worship lowly,  
yield their spirits wholly.

2  
Gladly, Lord, we offer  
thine to be for ever,  
soul and life and each endeavor.  
Help us to surrender  
earth's deceitful treasures,  
pride of life, and sinful pleasures:  
thou alone shalt be known  
Lord of all our being,  
life's true way decreeing.

3  
Thou pervadest all things:  
let thy radiant beauty  
light mine eyes to see my duty.  
As the tender flowers  
eagerly unfold them,  
to the sunlight calmly hold them,  
so let me quietly  
in thy rays imbue me;  
let thy light shine through me.

4  
Come, abide within me;  
let my soul, like Mary,  
be thine earthly sanctuary.  
Come, indwelling Spirit,  
with transfiguring splendor;  
love and honor will I render.  
Where I go here below,  
let me bow before thee,  
know thee, and adore thee.

*Remain standing*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say together*

### **Gloria in Excelsis**

**Glory to god in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated*

**First Reading**

**Lector: Canon Terry Cooper**

**A Reading from the book of Job (23:1-9, 16-17)**

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

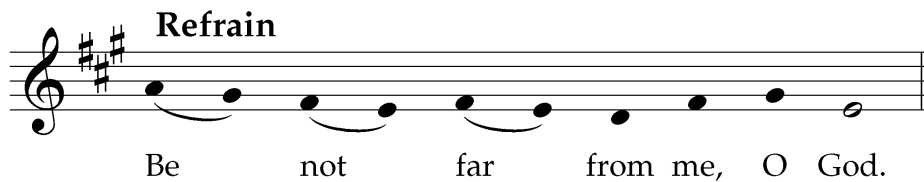
The Word of the Lord.

**People: Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 22:1-15**

**Cantor: Fay Manicke**



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

My God, my God, why have you forsaken me? \*

and are so far from my cry

and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*

by night as well, but I find no rest.

Yet you are the Holy One, \*

enthroned upon the praises of Israel.

**Refrain**

Our forefathers put their trust in you; \*

they trusted, and you delivered them.

**Refrain**

They cried out to you and were delivered; \*

they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*

scorned by all and despised by the people.

All who see me laugh me to scorn; \*

they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”

***Refrain***

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.  
I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother’s womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

***Refrain***

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.  
They open wide their jaws at me, \*  
like a ravening and a roaring lion.

***Refrain***

I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.  
My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Phil Lewis**

**A Reading from Paul’s letter to the Hebrews (4:12-16)**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

***People:* Thanks be to God.**

*All stand as able*

**Sequence Hymn**

**Hymnal # 488**

**Be Thou My Vision**

1

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;

thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3

High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's  
Sun!

Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

*Remain standing*

**The Gospel: Mark 10:17-31**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The People are seated*  
**Sermon**

**The Rev. Chris Cox**  
**Deacon**

*All stand as able and say together*  
**A Statement of Faith based on Galatians 3:26-28**

**We are all children of God.  
There is no longer Jew or Greek.  
There is no longer slave or free.  
There is no longer male and female.  
For we are all one.  
We believe Jesus lived for this and died for this.  
We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain Standing*  
**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

**Prayers of the People**

**Lector: Gail Lewis**

*Lector:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Lector:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Lector:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Lector:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Lector:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Lector:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Teddy, Chuck Wry, Albertha Rouse, the Davis family, the Young family, Martha McIntosh, Adrienne and Michael, Shirley, Henry, Gabe, Bernadette, Barry, Nicole, Amy, Shanta, Gynaya, Martha Haynes, Michael, Jane Ramsdell, the Buffington family, the Moore family, the Earlington family, the Pemberton family, Beryl Porter, Ava, Deborah Schulman, Kira Clarke, Garcon Campbell, Albert Creed, Rudy John, Diana, CJ, Courtney & Stephen Muldrow, the Sipe family, Susanna Mansue, Marilyn and family, the**



**Ganges family, the Jackson family, the Palmer family, the Johnson family, the Gardner family, the Dixon family, the Waldron family, Priscilla, Lisa & Darrel, Joyce Sampson, and all those affected by Covid-19.**

**People: Lord, hear our prayer.**

*Lector:* Give to the departed eternal rest;

**People: Let light perpetual shine upon them.**

*Deacon:* We remember those who have died, especially the victims of gun violence in Trenton, and the victims of the ongoing wars around the world.

**People: Lord, hear our prayer.**

*Lector:* We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Caroline Tweh, Amy R. Young, Georgianna Aiken, Lasaan White, Joshua Jenkins, Cynthia R. Coleman, Brian Allen Moore, Janet Thompson and Olivia Smith.**

**People: Lord, hear our prayer.**

*Lector:* Let us pray for our own needs and those of others.

*(The people may add their own petitions).*

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord **Amen.**

## **The Confession and Absolution**

*Stand or kneel as able*

*Deacon:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All say together:**

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please remain in your pew for the Peace*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Offertory Anthem**

**O For a Closer Walk With God**

Charles Villier Stanford

*Absalom Jones Inspirational Choir*

**Holy Communion**

*All stand, as able*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All say together:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
as we forgive those  
who trespass against us.  
**And lead us not into temptation,**  
but deliver us from evil.  
**For thine is the kingdom,**  
and the power, and the glory,  
for ever and ever. Amen.

### **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All say together*

**Agnus Dei**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:*

*Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you.  
**Amen.** (*St. Alphonsus de Liguori, 1696-1787*)

*Please proceed to the Altar for Communion, remaining 6 feet apart*

**Music at Communion**

*Dr. Kerry Heimann, Organ*

## **The Post-Communion Prayer**

***Celebrant and People:*** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Announcements**

*All stand as able*

**Recessional Hymn**

**Hymnal # 655**

**O Jesus, I Have Promised**

1

O Jesus, I have promised  
to serve thee to the end:  
be thou for ever near me,  
my Master and my friend;  
I shall not fear the battle,  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

2

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;

O speak to reassure me,  
to hasten or control;  
O speak, and make me  
listen, thou guardian of my soul.

3

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my friend.

## **Blessing**

***Celebrant:*** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

**Deacon:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **Postlude**

*Dr. Kerry Heimann, Organ*

**Please note, going forward we will return to putting whole names in the bulletin, for sick and those in need of healing. During COVID-19 we have made certain adjustments to deal with the time constraints of a shorter service. However, we discovered it is better to have both given and surnames in the prayers of the people. Thanks for your attention to lifting up those in need of prayer.**

### **PLEASE REMEMBER IN YOUR PRAYERS**

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel, and Bruce, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of West Africa; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Members and Ministry of the Lutheran Episcopal Advocacy Ministry of New Jersey (LEAMNJ).

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

#### **Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

#### **Our Mission:**

**God is here; Jesus loves you.**

**We are a welcoming, diverse community sharing God's love,  
Spreading the Gospel, and caring for all people and God's creation.**

**Come join us.**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
OCTOBER 10, 2021 ~ THE TWENTIETH SUNDAY AFTER PENTECOST/PROPER 23



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 10/17 are:

**Howard Ebersole, Bobbie Powell, Chinweze Ahaghotu & Brenda Whiteman (alternate)**

**Adult Christian Ed.** - Our new Bible study offering will be kicking off TODAY, meeting on alternate Sundays at 1 pm by Zoom. This year we will be looking at First Corinthians. Please join us! Contact Dcn. Christopher Cox for more details and to sign up. [ChristopherECox@aol.com](mailto:ChristopherECox@aol.com)

**Rummage Sale update** – We are so grateful for the support and assistance we received from the parish to complete this year’s Rummage Sale; **initial receipts look to be just over \$3,500 raised!** After almost two years of “pandemic housecleaning”, people really came through with TONS of donations of household goods and clothing. So many thanks to Ellen Wanser for taking on the Rummage Sale oversight and organization this year, and to Georgia Koenig for building the foundation for this fun and successful project. (Please see the October edition of *The Trinity Times*, for a complete list of everyone who contributed their time and talent to this endeavor – there are too many to list here!) Ellen is working to identify organizations that may be able to use our unsold items for families in need.

**All Saints’ Sunday is November 7** – In the coming weeks you will find slips in the bulletin for you to list the names of your departed loved ones, to be printed in the All Saints’ bulletin. Please print the names clearly and turn them in to the Ushers’ with the Offertory. **The last Sunday to turn in names will be October 24.**

**Our Weekly Zoom Check-in** - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar will be held from 9:00 – 9:45 am.

Zoom Meeting I.D.:731 761 4097

Password: unity

To call in without using the Internet:

301-715-8592 or 312-626-6799 or 346-248-7799

To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

**Rosary Devotions** - The Society of Mary continues to conduct Rosary devotions on Thursday evenings from 8:00 to 8:30 pm via telephone conference. If you would like to participate, please email Erica Warner at [vassose@aol.com](mailto:vassose@aol.com), and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

**The next Food Pantry distribution date is – Saturday, October 23** from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

**Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



### **THIS WEEK’S CATHEDRAL SCHEDULE**

|   |   |
|---|---|
| <b><u>TODAY (10/10)</u></b><br>10:00 am                                   | <b>The Twentieth Sunday after Pentecost/Proper 23</b><br><b>Rite II Eucharist in the Cathedral (also livestreamed)</b>              |
| <b><u>Mon. (10/11)</u></b><br>All day                                     | Columbus Day<br>Golf Outing at Mercer Oaks; staff on-site all day   |
| <b><u>Tues. (10/12)</u></b><br>9 – 9:45 am                                | Cathedral Zoom Check-in with Nancy Hood-Boczar  |
| <b><u>Thurs. (10/14)</u></b><br>1 – 8:00 pm<br>5 - 6:00 pm<br>8 – 8:30 pm | Mercer COAD Multi-Agency Resource Center in Synod Hall<br>TASK Meals “to go” from Synod Hall<br>Rosary Devotions by phone; join us! |
| <b><u>Fri. (10/15)</u></b><br>4 – 5:30 pm                                 | Snipes produce program in the parking lot   |
| <b><u>Sat. (10/16)</u></b>  | Music classes in the downstairs Academy classrooms  |
| <b><u>Sun. (10/17)</u></b><br>10:00 am                                    | <b>The Twenty-first Sunday after Pentecost/Proper 24</b><br><b>Rite II Eucharist in the Cathedral (also livestreamed)</b>           |

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**