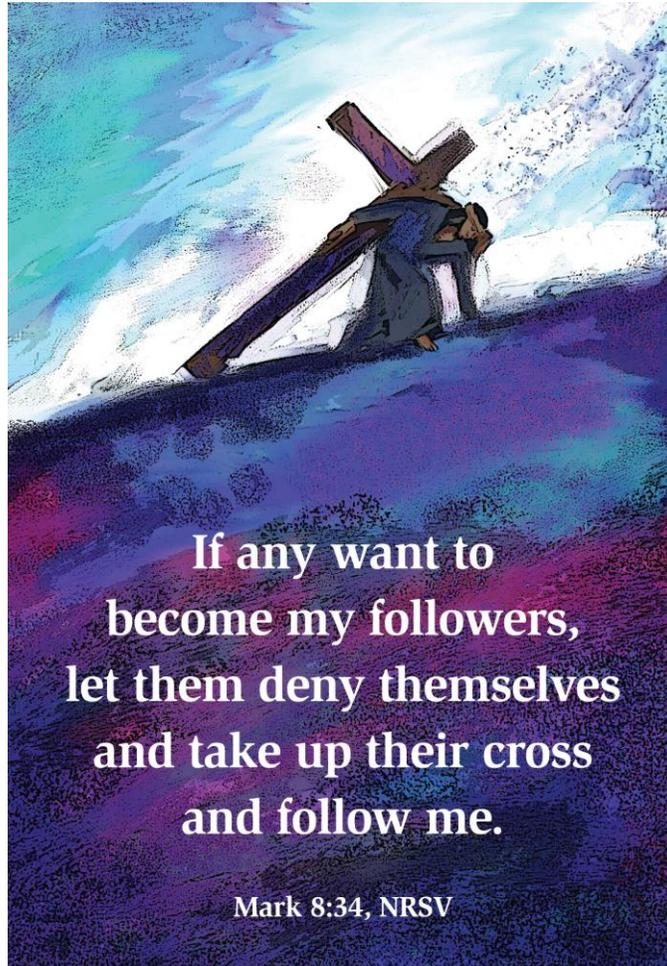


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**If any want to
become my followers,
let them deny themselves
and take up their cross
and follow me.**

Mark 8:34, NRSV

**SEPTEMBER 12, 2021 – 10:00 AM
THE HOLY EUCHARIST: RITE II
PENTECOST 16/PROPER 19 – YEAR B**

**CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CHRIS COX**

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks must be worn at all times while in the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, Organ

All stand as able

Processional Hymn Hymnal # 448

**O Love, How Deep, How Broad,
How High**

1
O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

4
For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

2
For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

5
For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

3
For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6
All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

Remain standing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say together

Gloria in Excelsis

**Glory to god in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Bobbie Powell

A Reading from the book of Proverbs (1:20-33)

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

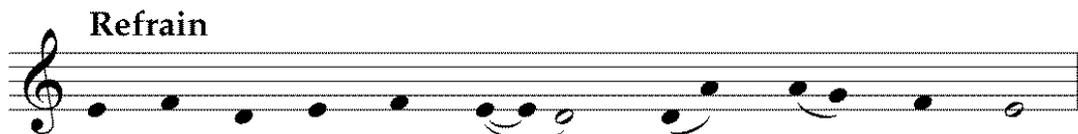
The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 19

Cantor: Cn. Paul Cooper



The stat-utes of the Lord re - jice the heart.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated.

The heavens declare the glory of God, *

and the firmament shows his handiwork.

One day tells its tale to another, *

and one night imparts knowledge to another.

Refrain

Although they have no words or language, *

and their voices are not heard,

Their sound has gone out into all lands, *

and their message to the ends of the world.

Refrain

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Refrain

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

Refrain

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Refrain

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Refrain

Remain seated

Second Reading

Lector: Chinweze Ahaghotu

A Reading from the Letter of James (3:1-12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

People: Thanks be to God.

All stand as able

Sequence Hymn

Hymnal # 675

Take Up Your Cross, the Savior Said

1

Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

the Lord for you accepted death
upon a cross, on Calvary's hill.

2

Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

4

Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

3

Take up your cross, heed not the shame,
and let your foolish heart be still;

5

Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Remain standing

The Gospel: Mark 8:27-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The People are seated

Sermon

**The Rev. Chris Cox,
Deacon**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain Standing
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Brenda Whiteman

Lector: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Lector: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Lector: Let us pray for our own needs and those of others.

(The people may add their own petitions).

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord
Amen.

The Confession and Absolution

Stand or kneel as able

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept.

All say together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please remain in your pew for the Peace

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Music at Offertory

I Love the Lord

Richard Smallwood

The Rev. Carol Gilbert, Soprano

Holy Communion

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All say together:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. **Amen.** (*St. Alphonsus de Liguori, 1696-1787*)

Please proceed to the Altar for Communion, remaining 6 feet apart

Music at Communion

Dr. Kerry Heimann, Organ

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand as able

Recessional Hymn

LEVAS #136

I Have Decided to Follow Jesus

1
I have decided to follow Jesus,
No turning back, no turning back!

No turning back, no turning back!

2
Though no one join me, still I will follow,

3
The world behind me, the cross before me,
No turning back, no turning back!

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, Organ

**THE CATHEDRAL ALTER ARRANGEMENT IS GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF ROGER VANSANT, BY FAY MANICKE.**

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Peter, Noel, and Bruce, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Tanzania; and for our brothers and sisters in this diocese, including David, Joe Morris, and Sylvestre, retired Bishops; and the Revs. Jorge Liriano Martinez, Thomas Szczerba, Jr., and Douglas S. Worthington.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **those who have lost their jobs, those seeking deliverance from bad habits, all high school drop-outs, the Olympic teams, Oghasa, the Ogbegie family, the Akande family, the Yeager family, the Colletti family, Derek, Teddy, Connor, the Fields family, Toni, Darrel, Marilyn, Leroy & Theodore, Sam, Tuere & Kahmillah, Kathy & Thomas, Mike, Joe, Robert, Danny & Edward & George, Samuel, Cathy, Harry & Cynthia, Chuck, Albertha, the Love family, Leon, Robert, John, Joyce, Paul, Basil & family, the Davis family, and all those affected by Covid-19.**

We remember those who have died, especially **Matthew James Briggs, Joan Marie Otter**, the victims of gun violence in Trenton, and the victims of the ongoing wars around the world.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Alexandra Borella, The Rev. Cn. Dr. Noel & Nkiru Amadi, Jordan Tejada, Marie A. Ford, Bethany Whiteman, John & Frances O'Brien, Rose Ananthanayagam, and Spencer Caton.**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

**We are a welcoming, diverse community sharing God's love,
Spreading the Gospel, and caring for all people and God's creation.**

Come join us.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 12, 2021 ~ THE SIXTEENTH SUNDAY AFTER PENTECOST/PROPER 19



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 9/19 are:

Ellen Heath, Janet Thompson, Brann Wry & Frances O'Brien (alternate)

Plans for the Rummage Sale are moving along! - We will begin accepting donations on Saturday, September 18th from 9:00am to 1:00pm. Then Sunday, September 19th from 11:00am to 4:00pm; Monday, September 20th from 10:00am to 4:00pm; and, Tuesday, September 21st, from 10:00 am to 4:00pm. We hope to sort and price during this time and anyone willing to assist will be gratefully welcomed. We will gladly accept most household and clothing donations, with a few exceptions. Please no books, old computers, or non-flat screen TVs. If you have a question about whether to donate something, just E-mail Ellen Wanser: wanserellen@gmail.com or call (609) 610-7688.

Please help by circulating flyers in your community (we have flyers with tear-offs for posting, and full-page flyers for handing out.) You can pick some up at the table in the main hallway, or call the office and we can E-mail them to you!

I am still begging for volunteers! Being somewhat new to the parish, I'm not familiar with everyone, so it's difficult for me to know who to call. Just think – you'll be able to purchase your newfound treasures before the sale begins. This is my first rummage sale and I know how important it is to the church. I will do my very best to make this a success and I hope that you will join me! ~ *Ellen*

Please help: We all know about the terrible destruction in Haiti (almost all of the churches are destroyed) and there is great need among the people. We are fortunate to have what we need, so please help us put together a donation from our Cathedral parish. The money will be sent to a foundation that will assure that the money gets to the priests who will use it for these suffering people. So when you donate, please make out a check to Trinity Episcopal Cathedral. It will go into our checking account and our treasurer will write out a check to the foundation. We have so many blessings; thanks for giving whatever you can.

The Golf Outing is quickly approaching! – The Bishop George E. Councill Memorial Golf Outing and Community Day will be held on Columbus Day, Monday, October 11. This will be our biggest fundraiser of the year! Please save the date to join us for golf or dinner following; if you know any golfers who might like to participate, flyers can be found on the table in the main hallway, and all of the event info. can be found on our website. We very much need your help acquiring prizes for the auction/raffle, and ads and sponsors for our program book. **For more information on how you can help, please call Patrice in the Cathedral office.**

Our Weekly Zoom Check-in - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar will be held from 9:00 – 9:45 am.

Zoom Meeting I.D.:731 761 4097

Password: unity

To call in without using the Internet:

301-715-8592 or 312-626-6799 or 346-248-7799

To find out how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Rosary Devotions - The Society of Mary continues to conduct Rosary devotions on Thursday evenings from 8:00 to 8:30 pm via telephone conference. If you would like to participate, please email Erica Warner at vassose@aol.com, and she will call you and include you in the telephone conference. You will also receive guide sheets that you can follow when joining us virtually in these devotions. Please feel free to join us.

The next Food Pantry distribution date is – Saturday, September 25 from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (9/12)</u> 10:00 am	The Sixteenth Sunday after Pentecost/Proper 19 Rite II Eucharist in the Cathedral (also livestreamed)
<u>Mon. (9/13)</u>	Urban Promise orientation and soft opening this week
<u>Tues. (9/14)</u> 9 – 9:45 am 6:30 pm	Cathedral Zoom Check-in with Nancy Hood-Boczar Major Chapter meeting (Zoom)
<u>Thurs. (9/16)</u> 5 - 6:00 pm 8 – 8:30 pm	TASK Meals “to go” from Synod Hall Rosary Devotions by phone; join us!
<u>Sat. (9/18)</u> 9 – 1:00 pm 3:00 pm	Rummage Sale donations accepted in Synod Hall Wedding in the Cathedral
<u>Sun. (9/19)</u> 10:00 am After Mass – 4:00 pm	The Seventeenth Sunday after Pentecost/Proper 20 Rite II Eucharist in the Cathedral (also livestreamed) Rummage Sale donations accepted in Synod Hall

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**