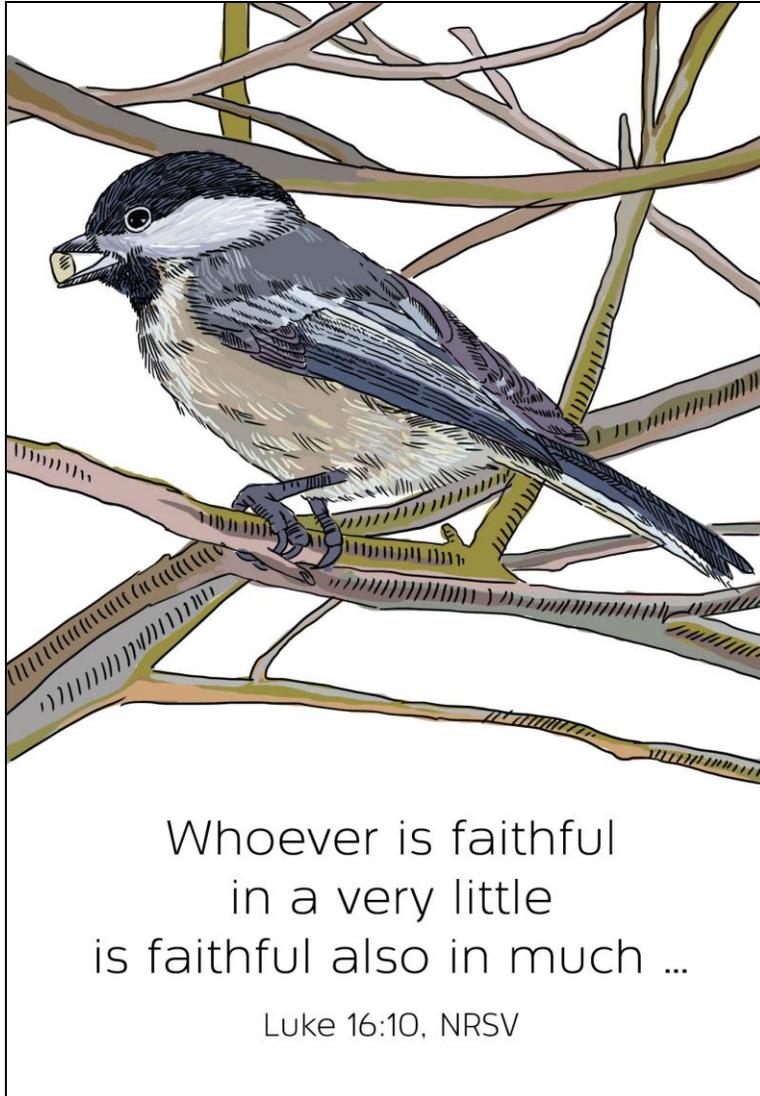


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**SEPTEMBER 18, 2022 – PROPER 20/PENTECOST 15 – YEAR C**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**  
**CELEBRANT & PREACHER - THE REV. DR. PETER BRIDGE**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)

**The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces, and remain 6 feet apart from people not in your immediate household.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Remain standing*

**Processional Hymn**

**Hymnal # 390**

**Praise to the Lord the Almighty**

1  
Praise to the Lord, the Almighty, the King of  
creation;  
O my soul, praise him, for he is thy health  
and salvation:  
join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.

2  
Praise to the Lord; over all things he  
gloriously reigneth:  
borne as on eagle-wings, safely his saints he  
sustaineth.  
Hast thou not seen  
how all thou needest hath been  
granted in what he ordaineth?

3  
Praise to the Lord, who doth prosper thy  
way and defend thee;  
surely his goodness and mercy shall ever  
attend thee;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.

4  
Praise to the Lord! O let all that is in me  
adore him!  
All that hath life and breath come now with  
praises before him!  
Let the amen  
sound from his people again;  
gladly for ever adore him.

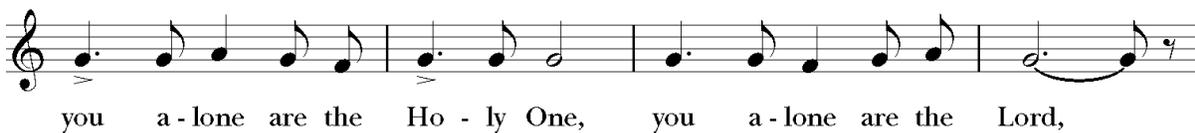
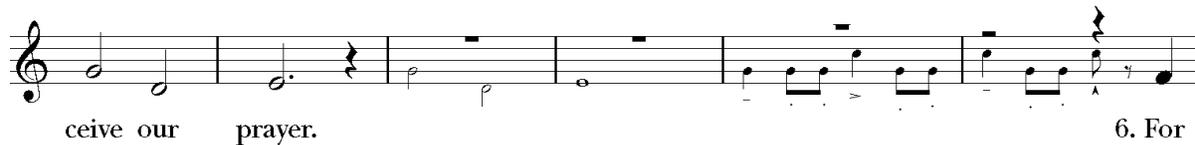
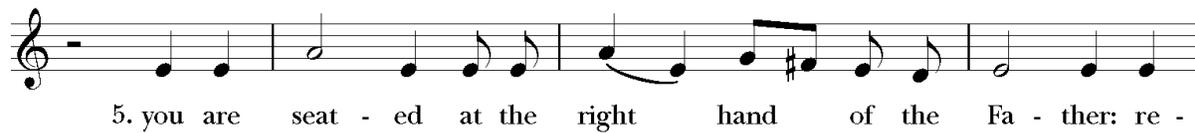
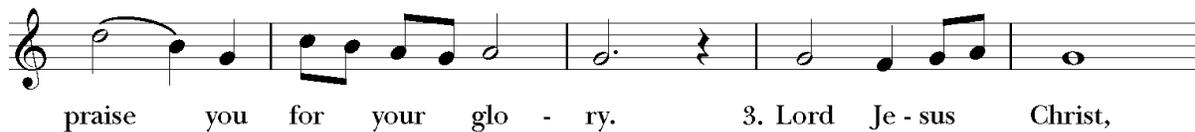
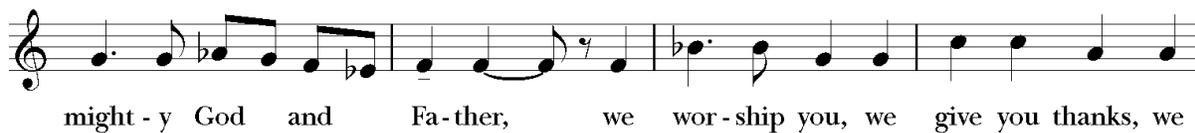
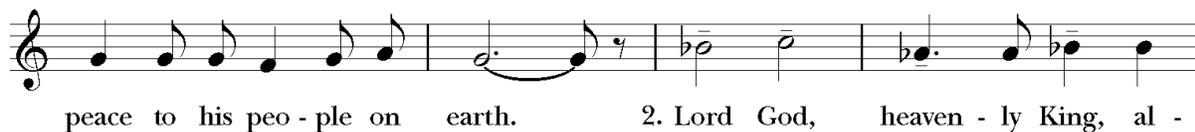
*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing  
Hymnal # S-278

Gloria in Excelsis



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated*

### First Reading

**Lector: Sue Gummere**

### A Reading from the book of the prophet Jeremiah (8:18—9:1)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

*People:* **Thanks be to God.**

*Remain seated*  
*All sing Refrain together*  
**Psalm 79:1–9**

**Cantor: Susan Remmers**



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.  
They have given the bodies of your servants as food for the  
birds of the air, \*  
and the flesh of your faithful ones to the beasts  
of the field.

***Refrain***

They have shed their blood like water on every side  
of Jerusalem, \*  
and there was no one to bury them.  
We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

***Refrain***

How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?  
Pour out your wrath upon the heathen who have not  
known you \*  
and upon the kingdoms that have not called upon  
your Name.  
For they have devoured Jacob \*  
and made his dwelling a ruin.

***Refrain***

Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.  
Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Frances O'Brien**

**A Reading from Paul's First letter to Timothy (1 Tim. 2:1-7)**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 488**

**Be Thou My Vision**

1  
Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2  
Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;

thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3  
High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's  
Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

*Remain standing*

**The Gospel: Luke 16:1-13**

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people

may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Peter Bridge,  
Priest Associate**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God’s help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

**Prayers of the People**

**Lector: Ellen Heath**

*The Lector and People pray responsively*

*Deacon:* God is just, God is one. But we are often fragmented and consumed by many wants. Let us gather our needs now and offer them confidently and simply to God, our Father, saying: Lord, hear our prayer.

*Lector:* For the leaders of the world powers, that they may be just and honorable in their dealings with one another, we pray to the Lord.

*People:* **Lord, hear our prayer.**

*Lector:* For peace, a reduction of arms, and an end to war and terrorism, we pray to the Lord.

**People:** Lord, hear our prayer.

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray to the Lord.

**People:** Lord, hear our prayer.

*Lector:* That the church and its leaders may be ingenious and tireless in preaching the good news, we pray to the Lord.

**People:** Lord, hear our prayer.

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; William, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Igreja Episcopal Anglicana do Brasil; and for our brothers and sisters in this diocese, including David, Joe Morris and Sylvestre, retired Bishops, and the Members and Ministry of the Audit Committee. We pray to the Lord.

**People:** Lord, hear our prayer.

*Lector:* That all Christians may hold their goods and money lightly and use them for the sake of God's dominion, we pray to the Lord.

**People:** Lord, hear our prayer.

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Alex Zilinski, Al Shaw, David Harper, Linda Johnson, Michael Thomas Moore and Robert Prouty.** We pray to the Lord.

**People:** Lord, hear our prayer.

*Lector:* That all elected officials may respond to the needs of their community and serve the common good, we pray to the Lord.

**People:** Lord, hear our prayer.

*Lector:* That employees and employers may act honestly in their workplaces and treat one another with dignity, we pray to the Lord.

**People:** Lord, hear our prayer.

*Lector:* For the poor, the hungry, the homeless, and the jobless, we pray to the Lord.

**People:** Lord, hear our prayer.

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the people of Ukraine and Russia, Sandra Counts, Salman Rushdie, the Rushdie family, the Heche family, the Hickmon family, Reginald Muse, Ruth Perry, the Cagney family, Jerry & Kathleen, Janet Thompson, Natalie & Ivan Kaye, the Caputo family, Alec Chen, the**

**Tofighi family, the Hoffman family, the Ross family, the DeFrancesco family, Baby Marcela, Capree, Aneeza, Aiden, Aaiden, the People of New Jersey, Mercer County, and Trenton, people seeking deliverance from bad habits, all high school drop-outs, the Steed family, the Ganges family, the Jackson family, the Gardner family, the Waldron family, the Johnson family, the Guerrero family, Paul Cooper, Curtis Hicks, Roy Cauty, the Thompson family, the Clarke family, the Smith family, England's royal family, Sherri and the Baldwin family, John Luttrell, Alice, Emily, Maggie, and all those affected by Covid-19. We pray to the Lord.**

***People:* Lord, hear our prayer.**

***Deacon:* We remember those who have died, especially **Stephen Baldwin**, and the victims of the ongoing wars around the world. We pray to the Lord.**

***People:* Lord, hear our prayer.**

***Lector:* That the wealthy and those with no material want may use their bounty in keeping with their calling, we pray to the Lord.**

***People:* Lord, hear our prayer.**

*Silence*

*The People may add their own petitions.*

***Celebrant:* Just God, one God, we live in this world and look for the world to come. Teach us what to ask for: give us all we need. Make us life-givers with you who build your dominion here, in the name of Jesus the Lord. **Amen.****

## **Confession of Sin**

***Celebrant:* Let us confess our sins against God and our neighbor.**

***Minister and People:***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Anthem**

### **Total Praise**

Richard Smallwood

*The Absalom Jones Inspirational Choir*

*All stand, as able*

### **Offertory Hymn**

**Hymnal # 475**

### **God Himself is With Us**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

1  
God himself is with us;  
let us all adore him,  
and with awe appear before him.  
God is here within us;  
souls in silence fear him,  
humbly, fervently draw near him.  
Now his own who have known  
God, in worship lowly,  
yield their spirits wholly.

2  
Gladly, Lord, we offer  
thine to be for ever,  
soul and life and each endeavor.  
Help us to surrender  
earth's deceitful treasures,  
pride of life, and sinful pleasures:  
thou alone shalt be known  
Lord of all our being,  
life's true way decreeing.

3  
Thou pervadest all things:  
let thy radiant beauty  
light mine eyes to see my duty.  
As the tender flowers  
eagerly unfold them,  
to the sunlight calmly hold them,  
so let me quietly  
in thy rays imbue me;  
let thy light shine through me.

4  
Come, abide within me;  
let my soul, like Mary,  
be thine earthly sanctuary.  
Come, indwelling Spirit,  
with transfiguring splendor;  
love and honor will I render.  
Where I go here below,  
let me bow before thee,  
know thee, and adore thee.

## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Hymnal # S-128**

### Sanctus

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### **Hymnal # S-165**

### **Fraction Anthem**



*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:*

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

## Music at Communion

*Dr. Kerry Heimann, organ*

### Communion Hymn      LEVAS # 203

*There is a balm in Gilead  
to make the wounded whole;  
There is a balm in Gilead  
to heal the sin-sick soul.*

1  
Sometimes I feel discouraged,  
And think my work's in vain,  
But then the holy spirit  
Revives my soul again.

*Refrain*

### There is a Balm in Gilead

2  
If you cannot preach like Peter,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
And say He died for all.

*Refrain*

3  
Don't ever be discouraged  
For Jesus is your friend,  
And if you lack for knowledge,  
He'll ne'er refuse to lend.

*Refrain*

## The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Announcements

*All stand, as able*

### Recessional Hymn      Hymnal # 594

1  
God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;

### God of Grace and God of Glory

bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

2

Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days.

3

Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,

rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

4

Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.

### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

### **Postlude**

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
IN LOVING MEMORY OF MICHAEL BRIDGE, FROM JANE AND PETER BRIDGE**

#### **Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

#### **Our Mission:**

**God is here; Jesus loves you.**

**We are a welcoming, diverse community sharing God's love,  
Spreading the Gospel, and caring for all people and God's creation.**

**Come join us.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**SEPTEMBER 18, 2022 ~ PROPER 20 / PENTECOST 15**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 9/25 are:  
**Youth for Family Sunday**

Join us for a Rite 1 Eucharist in the Chapel from **8:30am-9:15am** on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month. This is a spoken Mass with hymns.

**Can you volunteer for our Rummage Sale? - We're requesting that anyone interested in helping out with the organizing and pricing of the donated items, please contact Ellen Wanser. Her phone number is (609) 610-7688 and E-mail is [wanserellen@gmail.com](mailto:wanserellen@gmail.com). If you cannot help with the sale, please consider circulating a flyer to help advertise: they can be hung in supermarkets, libraries, on community bulletin boards, etc. Flyers can be found on the literature table in the main hallway.** The Rummage Sale is scheduled for September 22, 23, 24 and 25. If you have not brought your donations in yet, please do so by Monday so they can be sorted and priced. As always, thank you for your support of this fundraising event. Last year we raised \$4,000 – let's do it again!

**Last chance to get tickets for “Lord, Write My Name”!** – Our fundraising concert is on Sunday, September 25 at 2:00 PM; ticket prices range from \$30 - \$50. See the flyer or our website to purchase tickets, or Dennie Higgins or Bobbie Powell at church TODAY!

**The Golf Outing is quickly approaching!** – The Bishop George E. Cuncell Memorial Golf Outing and Community Day will be held on Columbus Day, Monday, October 10. This will be our biggest fundraiser of the year! Please save the date to join us for golf or dinner following; if you know any golfers who might like to participate, color pamphlets can be found on the table in the main hallway, and all of the event info. can be found on our website. We very much need your help acquiring prizes for the auction/raffle, and ads and sponsors for our program book. **For more information on how you can help, please call Patrice in the Cathedral office.**

**Trinity Cathedral Academy** offers a FREE pre-school program for 3- and 4-year-olds who reside in the City of Trenton. There are still openings available for fall. If you know any children who qualify, and are interested in a highly regarded pre-school program, the Academy office is open on Tuesdays from 10 AM to 1 PM for the remainder of the summer. Registration requires a birth certificate, two proofs of residency, and a shot record. The program operates on the same calendar as the Trenton Public Schools, September through June. Hours are 8:45 AM to 3 PM. The Academy phone number is (609) 396-1484. Please spread the word!

**Our Weekly Zoom Check-in** - The Tuesday Cathedral Zoom meetings hosted by Nancy Hood-Boczar are held from 9:00 – 9:45 am. (Zoom Meeting I.D.:731 761 4097 - Password: unity)  
To call in without using the Internet: (301) 715-8592 or (312) 626-6799 or (346) 248-7799  
For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

**Rosary Devotions** are conducted by the Society of Mary (SoM) via Zoom (phone access also available) every Thursday at 8 pm. If you would like to participate, please E-mail Erica Warner at [vassose@aol.com](mailto:vassose@aol.com) and she will send you guide sheets with the Zoom link (and telephone number if needed) so that you can join us virtually in these devotions. Please feel free to join us.

**The next Food Pantry distribution date is – Saturday, September 24<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. All food contributions to the Pantry are welcomed. Please bring your donations to the Cathedral office during the week or leave them on the frontal case (the “stage”) in Synod Hall on Sundays. Also, monetary donations are always welcome as they enable us to purchase additional food from the Food Bank and local groceries. For more info., speak with Ellen Wanser. THANK YOU for your support.

**Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

**After prayerful consideration and in confidence of declining infection numbers and hospitalizations, the Vestry and Dean have determined that masking at Trinity Cathedral can now be optional.** This decision was not made lightly and each individual is welcome to continue masking as they deem necessary, or in consultation with a medical professional of their choice.

**The Cathedral is currently offering communion with both Christ’s Body and Blood.** The consensus of public health studies to date show that there is no documentable risk of COVID19 transmission through the common cup. We understand individuals may have different comfort levels as to how they receive communion. Following the teaching of our Episcopal tradition, all persons may, but no person must, receive communion in both kinds to receive the full spiritual benefits of communion. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



## **THIS WEEK'S CATHEDRAL SCHEDULE**

### **TODAY (9/18)**

**8:30 am**

**10:00 am**

**Proper 20/Pentecost 15**

**Rite I Eucharist in All Saints Chapel (in-person only)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Synod Hall held all this week for Rummage Sale preparation

### **Tues. (9/20)**

9 – 9:45 am

Weekly Zoom check-in with Nancy Hood-Boczar

### **Thurs. (9/22)**

1 – 7:00 pm

5:00 pm

8:00 pm

Rummage Sale in Synod Hall

TASK Meals

Rosary Devotions via Zoom

### **Fri. (9/23)**

9:00am – 6:00pm Rummage Sale in Synod Hall

### **Sat. (9/24)**

9 – 11:00 am

9:00am – 3:00pm

Food Pantry

Rummage Sale in Synod Hall

### **Sun. (9/25)**

**10:00 am**

2:00 pm

**Proper 21/Pentecost 16**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Final Rummage Sale time for parish only, in Synod Hall

“Lord, Write My Name”: Keith Spencer concert in the Cathedral

Beloved, as you and I face the challenges of the days ahead, let us hold one another in prayer. As stressful as these times have been, God is with us and I believe 'all shall be well.' ~ **Julian Norwich.**